

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, December 20, 1951

NEW SERIES—VOLUME 31—NO. 48

Leadership Program To Have Leaders From 5 States

Under the general direction of Executive Secretary Chester L. Quarles, a total of 17 outstanding leaders from five states will conduct the 15 Leadership Conferences and Brotherhood Rallies to be held in the state during three weeks in January and February.

Nine leaders will be in the touring party making each conference, emphasizing five great themes—missions, evangelism, stewardship, publicity and brotherhood.

Five state leaders will be making (Continued On Page 2)

Executive Committee To Recommend Three - Way Budget Of \$10 Million

Home Board Removes Rental on Films

ATLANTA, Ga., Dec. 17—The Baptist Home Mission Board, Atlanta, announced today that on January 1, 1952 all rentals will be removed from their film strips, (Continued On Page 2)

Shall America Bow To The Pope Of Rome?

By Dr. James Deforest Murch

(EDITOR'S NOTE: By special permission of the author, Dr. James Deforest Murch, editor of United Evangelical Action, the Baptist Record is permitted to publish the full text of his recent booklet entitled SHALL AMERICA BOW TO THE POPE OF ROME?)

It will be published in four installments. The first of the four is printed below. Watch for the others. After reading them, pass them on to your friends.)

Introduction

All freedom-loving Americans were shocked when President Truman on Saturday, October 20, 1951, announced to the nation that he had appointed General Mark W. Clark as full-fledged United States ambassador to the Court of the Pope of Rome.

Conscious of the fact that our religious freedoms in America are recidated upon the article in the Bill of Rights in the U.S. Constitution which guarantees that Church and State shall be forever separate, millions of citizens saw in President Truman's move an immediate threat to their liberties.

Ever since President Franklin D. Roosevelt appointed Mr. Myron C. Taylor as his personal representative to the Vatican the day before Christmas, 1939, there have been quasi-official relations between the United States and the Vatican in direct repudiation of the Constitution and the Bill of Rights. Even after President Truman withdrew Mr. Taylor from his post January 18, 1950 because of the growing indignation of American citizens, a "pipeline" was maintained between Washington and Rome which sub rosa perpetuated this unconstitutional relationship.

As recently as August 10, Mr. Myron Taylor, whose "resignation" Mr. Truman had "accepted" returned from an audience with the pope and reported at the White House concerning plans which were being devised for "the mobilization of the spiritual forces of the world," ostensibly in the fight against World Communism. It is quite apparent that the bold action of President Truman on October 20 was the outgrowth of a Romish plot to assume world religious leadership at a time of international crisis.

AMERICA AND PROTESTANTISM IN AMERICA NOW FACE ONE OF THE MOST SERIOUS CRISES IN THE HISTORY OF THE FIGHT FOR RELIGIOUS FREEDOM. IF ROME AND THE (Continued On Page 4)

The usual hodge-podge of Nashville winter weather greeted the Executive Committee in its December session—smoke, fog, rain, drizzle and a fast-falling snow. But nobody seemed to mind. The Executive Committee and other Baptist leaders were too busy (1) prayerfully shaping one of the most satisfactory Convention budgets of history, (2) formulating a sweeping Cooperative Program promotional plan for 1953 and 1954 and (3) attending to the multitudinous miscellaneous business details.

It was Dr. Porter Routh's first committee as executive secretary. He came through with flying colors. The entire four-day session was marked for its smoothness and the seriousness of the men and women as they worked at their tasks. It was truly a prayerful, hopeful, dedicated meeting.

1953 Southern Baptist Convention Budget

The 1953 Southern Baptist Convention Cooperative Program budget will be \$10,000,000, if the convention meeting at Miami next May 14-18, approves the recommendation of the committee. The ten million will be divided three ways:

	1953	1952
(1) Current needs	\$5,000,000	\$4,500,000
(2) Capital needs	3,000,000	3,000,000
(3) Advance Program	2,000,000	2,500,000
(All over \$8,000,000 going 75% to foreign missions and 25% to home missions)		
TOTAL	\$10,000,000	\$10,000,000

Here is how the increases will effect the agencies:

Agency	Proposed 1953 Budget	An Increase Of
Foreign Mission Board	\$2,500,000	\$250,000
Home Mission Board	700,000	40,000
Relief and Annuity Board	500,000	
Southern Seminary	230,000	30,000
Southwestern Seminary	230,000	30,000
New Orleans Seminary	230,000	30,000
Golden Gate Seminary	110,000	10,000

(Continued On Page 14)

1000 Expected To Attend Training Union Convention

Upwards of 1,000 are expected to attend the annual meeting of the State Training Union Convention to be held at Fifteenth Avenue Church in Meridian, Friday, Dec. 28.

The Convention will be a one-day affair, starting at 9:30 a.m. and closing at 9:30 p.m. Rev. W. Otis Seal, pastor of First Church of Itta Bena, Convention president, will preside over the meeting and deliver the president's address.

The principal inspirational speaker will be Dr. J. D. Grey, pastor of the First Church of New Orleans and president of the Southern Baptist Convention. He will speak twice, at 12 noon and 8:50 at night.

Among the conference leaders will be Maines Rawls, Director of Young People's Work, Training Union Department, Sunday School Board, Nashville; Miss Frances Whitworth, Director of Junior Work, of the same Department, and Richard Kornmeyer, Associate in Department of Visual Aids, Sunday School Board Nashville.

Herman Cochran minister of music of the First Church of Waynesboro, will be Convention song leader with Mrs. Edwin Lewis at the organ.

Auber J. Wilds, Miss Louise Hill and Miss Joyce Whitten of the State Training Union Department will have prominent (Continued On Page 2)



USA Envoy Myron C. Taylor Kneels Before the Pope in Vatican Palace

Leadership Program . . .

(Continued From Page 1)

every one of the 15 conferences. They are: The Rev. Mr. Quarles; W. R. Roberts, State Brotherhood Secretary; Rev. Martin J. Gilbert, Secretary Department of Rural Church Work; Rev. Joe Abrams, State Director of Promotion; and Dr. C. E. Wilbanks, State Director of Evangelism.

In addition to the above those appearing at the conferences the first week, Jan. 7-11, will be: Rev. Perry Claxton, Pastor, First Church, Greenville; Rev. Albert McClellan, Director of Publications, Executive Committee, Southern Baptist Convention, Nashville; J. T. Gillespie, Field Secretary, Home Mission Board, Atlanta; and Nelson Tull, Brotherhood Secretary of Arkansas, Little Rock.

Those on the program the second week, Jan. 21-25, will be: Dr. Joe T. Odle, pastor, First Church, Gulfport, Dr. Merrill D. Moore, Associate Secretary, Executive Committee, Southern Baptist Convention, Nashville; S. F. Davis, Secretary of Cooperative Missions, Home Mission Board, Atlanta; and Bernard King, Brotherhood Secretary of Georgia, Atlanta.

Those making the tour the third week, February 4-8, will be: Dr. A. L. Goodrich, Editor of the Baptist Record; Dr. J. O. Williams, Director, Division of Education and Promotion, Sunday School Board, Nashville; John W. Welk, Field Secretary, Cooperative Missions, Home Mission Board, Atlanta; and J. A. Pennington, Brotherhood Secretary of Oklahoma, Oklahoma City.

Morning, afternoon and night sessions will be held, opening at 9:30 a.m. and closing at 9 p.m. Lunch will be served by the host church.

Those specially urged to attend are all pastors, officers, leaders, teachers, workers of all churches as well as all associational officers and leaders. The meetings, however, are open to the public and everyone is welcome and invited.

Among the many features of the conferences will be the presentation in picture and word of the State Mission Pageant presented at the State Convention Nov. 13-15 in Jackson.

The evening sessions will be given over to the Brotherhood and great programs designed to appeal to and attract laymen are being planned. Every layman is especially invited to attend.

—BR—

Home Board Removes . . .

(Continued From Page 1)

slides and movies. All productions will be placed in four regional Baptist Book Stores (Atlanta, Dallas, Louisville and Oklahoma City) for distribution. These stores will book the films on a service charge basis of \$1.00 a booking.

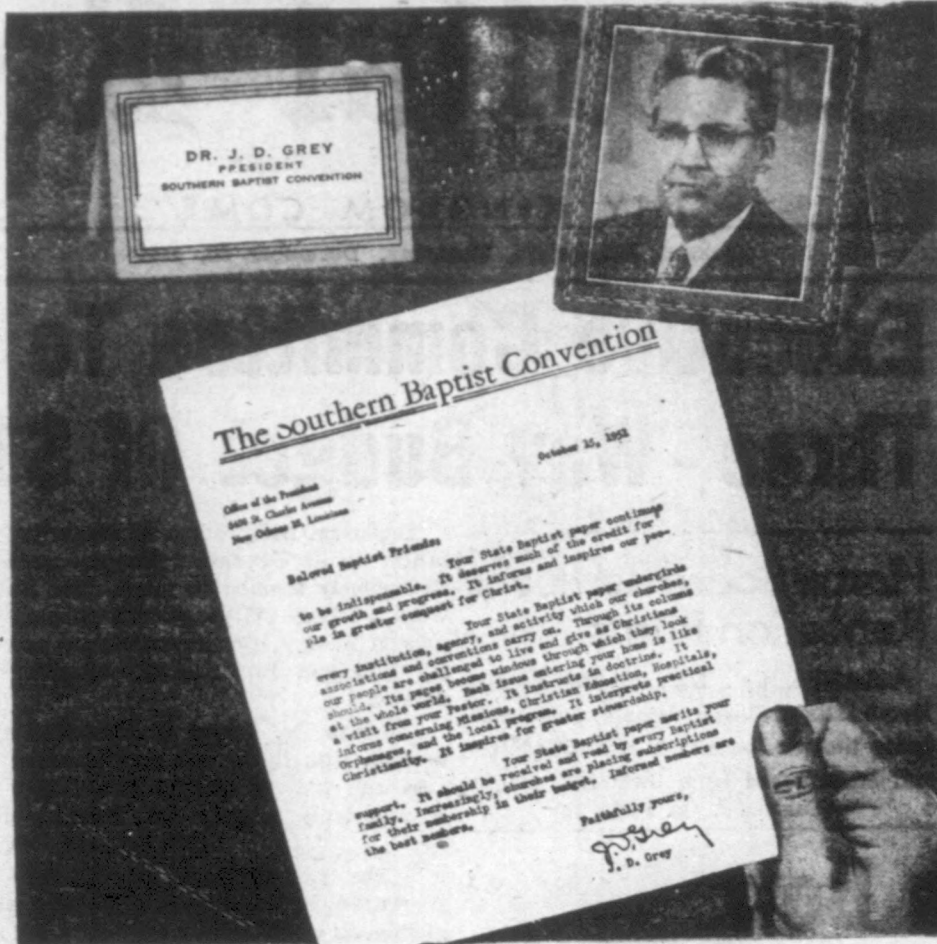
Among the black and white film strips 33 1-3 rpm productions to be placed in these four libraries are:

BAPTIST BELIEFS, a black and white film strip with recorded narration. This is a forum of young people asking about Baptists beliefs and Southern Baptist leaders answering them.

ASSOCIATIONAL MISSIONS, a black and white—gives the frame work of a complete associational organization.

GOOD NEWS, a black and white film will be available after February 1, 1952. This film strip will show how Southern Baptist Churches, through the Home Mission Board, have given Good News to the home land, its opportunities for giving Good News and its present plan. Length—about 25 minutes.

FINDING HIS OWN—a new color

**Dr. W. H. Knight Dies After Long Illness****DR. W. H. KNIGHT**

ALEXANDRIA, La.—(BP)—Dr. W. H. Knight, executive secretary of the Louisiana Baptist Convention since 1941, died early Thursday morning, December 13, in Alexandria, following a month-long illness. He had been in the Baptist Hospital here since early November when he suffered a heart ailment.

Dr. Knight, a native of Louisiana, had been active in Baptist leadership since his student pastorates while in Louisiana College.

Serving on the Southwestern Seminary faculty as professor of missions from 1918 to 1923 and again in 1929-32, he also earned the doctor of theology degree from the institution in 1919.

Prior to coming to Louisiana as head of the state work, his pastorates included Riverside Church, Fort Worth, Texas; First Church, Baton Rouge; First Church, El Dorado, Ark.; Baptist Tabernacle, Atlanta, Georgia, and First Church, Pineville, La.

sound 16mm motion picture, approximately 25 minutes in length, featuring the Southern Baptist program of Home Missions will be available January 15. This picture presents the spiritual loss of soul in communities and churches in our home land.

SOUTHERN BAPTISTS IN TWENTY-two states have given \$11,319,964 to world missions during the first 11 months of 1951, a gain of 14.66 per cent over 1950 for the same period. This includes all contributions for Home and Foreign Missions, Seminaries, and other denominational beneficent projects given through the Southern Baptist Convention Executive Committee.

1000 Expected To . . .

(Continued From Page 1)

parts on the program. Special music will be rendered by Rev. and Mrs. J. H. Street of Laurel. Other state leaders will contribute to the Convention program, among them being Rev. Joe Abrams, State Director of Promotion and Rev. Chester L. Quarles, State Executive Secretary. Dr. Jack Southerland will be host pastor.

The Convention program will include inspirational messages, conferences, special music, business sessions and the various age-group contests.

Every Training Union member in the state is urged to attend the Convention. The various contests will be conducted during the afternoon department meetings and the winners presented at the evening session.

—BR—

CALENDAR OF PRAYER

December 24—Rev. Charles Everett, Bolivar County Associational Missionary; Mrs. W. E. Hannah, District I Young People's Counselor.

December 25—Dr. K. E. Grant, Greene Associational Board Member; Prof. R. R. Pearce, Mississippi College.

December 26—Kathleen Taylor, faculty, Woman's College; W. G. Hamill, Leake Associational Training Union Director.

December 27—Mrs. Frances W. Townsend, faculty, Clarke College; Mrs. Winnie Cockerham, House Mother, Baptist Orphanage.

December 28—Mrs. W. C. Churchwell, Greene Associational WMU Superintendent; Thornton Ray, trustee, Blue Mountain College.

December 29—Rev. Andy Hamilton, Union Associational Sunday School Superintendent; O. B. Mott, Pike Associational Brotherhood President.

December 30—BSU Student Night at Christmas; Mrs. Margaret Lowery, faculty, Blue Mountain College.

Baptist Orphanage**Children's Village**

P. O. Box 1045
Jackson 5, Mississippi
December 19, 1951

Dear Friends:

Seasons Greeting from the Children's Village

As we, the Faculty and Children, approach the CHRISTMAS SEASON, it is with grateful and thankful hearts that we lift our voices of praise to our Heavenly Father for the many blessings He has bestowed upon us.

When the Star of Bethlehem shone in the Heavens announcing to the world the Birth of the Savior it heralded the dawn of a new era for mankind, and the radiance of its light has shone all through the ages and still illuminates the pathway of mankind. "By The Dawn's Early Light." When Francis Scott Key saw Old Glory still waving "O'er the land of the free and the home of the brave," he was inspired to write the immortal "Star Spangled Banner." In the symbolic picture, the Light from the Star of Bethlehem and the phantom imaginary lights forming the likeness of Old Glory symbolizes the two greatest lights that ever come to bless humanity. Freedom of Speech, Freedom of Worship and Personal Liberty will always flourish in our country if our nation continues to follow the principles of Christian Brotherhood that shone from the Star of Bethlehem centuries ago. May these two Great Lights make this Christmas a Happier and Brighter Christmas for All.

"A Christian Home for Every Child" is more than a slogan! Nearly 4,000,000 children were born in these United States this year, one-half of them in homes where parents are not Christian. One-half of the remainder came into homes of church members who do not attend church services regularly nor conduct family Bible reading. Millions of little children face life in a Christian nation without a Christian home unless we act quickly WHO? It is the Church's responsibility, YOUR CHURCH and MINE.

"RISING OUT OF THE PAGES OF SCRIPTURE—OUR HOMES FOR THE HOMELESS HAVE GROWN. THE LOVE AND CARE OF THE MASTER OUR PEOPLE HAVE TENDERLY SHOWN."

Not unmindful of "THAT OTHER BABY" who had nowhere to lay His head—Let us, in His Name, Share with those who HAVE NO HOME! In His Wonderful Name, we are,

Gratefully yours,
W. G. Mize, Superintendent,
Faculty and Children

The Baptist Record

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A. L. GOODRICH, D.D. Editor
Miss Doris Wiggins Editorial Asst.
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Miss., under the Act of October 3, 1911.

Peace
on
Earth



Good
Will to
Men

A Personal Word From The Editor

With this issue of the Baptist Record the editor completes ten years in the editorial chair. Prior to that time he served seven years as circulation manager. We wish we could extend in person our heartfelt thanks to the many readers who have taken time to write letters of encouragement and approval and some who have offered words of criticism. Regardless of the nature of the comment, they have been welcome. They have helped and it is needless to say that we need all the help we can get.

As sincerely and as earnestly as we know, we wish for every reader a joyful Christmas and a happy new year.

—BR—

No Paper Next Week

According to the custom of the years, there will be no issue of the BAPTIST RECORD next week.

The next issue will be dated January 3, 1952.

All the BAPTIST RECORD force send greetings and best wishes to readers and friends.

Merry Christmas and Happy New Year.

THE BAPTIST RECORD
FORCE.

—BR—

Training Union Meet Offers Helpful Ideas

Mississippi Baptists will close the year 1951 with what promises to be a great meeting—the annual Training Union Convention—to be held Dec. 28 at the Fifteenth Avenue Church in Meridian.

Our State Training Union Convention is significant for several reasons, one is that it is our most cosmopolitan state convention—it includes those of every age, both men and women and boys and girls.

Another is that the Convention sponsors the various age group contests that create unusual interest.

The Training Union has a worthy purpose, "Training In Church Membership," one which every Mississippi Baptist can and should support.

Secretary Auber J. Wilds and the State Training Union staff have arranged an unusually fine program this year and the Convention will mean much to every one at-

tending.

The Convention will have a great effect on the churches of our state in the months and years to come.

—BR—

Thanks, Convention Board Members

Observing carefully the recent annual meeting of the State Convention Board it needs to be pointed out that the members of that body deserve the thanks of Mississippi Baptists for their untiring efforts, services and loyalty.

The members serve without remuneration, receiving only expenses. They give approximately two full days out of their busy schedule for each meeting. In addition to the regular full Board meetings which usually last two days the committee meetings are held at night, many times lasting far into the night.

They have to grapple with serious and difficult problems, hear many requests and make many important decisions in order that our Mississippi Baptist life and work may continue to grow and prosper.

But apparently to them it is a labor of love and because of that their leadership has been reflected in a favorable light in all our work.

The recent Board meeting was one of the most harmonious and constructive that has been held in a long time. We feel that our more than 70 Board members deserve the thanks of Mississippi Baptists.

—BR—

Marked Copies Will Save Letters

Each year we print a notice that there will be no issue of the Baptist Record during Christmas week.

And each year we receive letters asking that we send a copy of the Christmas issue as the writers failed to receive a copy.

Heretofore we have taken the time to reply and explain why there was no Christmas issue and to call attention to the notice about it in a previous issue.

This year in order to save time we are having extra copies of

this issue printed. Instead of letters, all who write about missing the next issue will be mailed a copy of this issue with this article marked.

—BR—

Miss. Baptists Respond To Goal

With January looming as Cooperative Program Emphasis Month in the Southern Baptist Convention Calendar of Activities, interest and enthusiasm for the Cooperative Program in our state is already increasing.

This interest is spontaneous, developing in many parts of the state, primarily as a result of the emphasis given to the Cooperative program on the last day of the State Convention in Jackson.

With a worthy goal of \$925,000 for this Convention year many pastors have already returned to their churches and led them to increase their percentage to the Cooperative Program. Communications coming to this office reveal that the call for emphasis on the Cooperative Program is striking fire in many places in the state.

We definitely, sincerely and conscientiously feel that a substantial increase in the Cooperative Program receipts in Mississippi is the answer to many of the problems facing us. One of these problems is to offset the reduction in percentage of Cooperative Program receipts going to southwide causes as decreed by the Convention Nov. 13-15 in Jackson.

We all recall of course that this reduction was made because of the emergency in the field of Christian Education. However, this reduction in percentage can be offset by an over-all increase in Cooperative Program receipts.

An approximate 25 per cent increase in Cooperative Program receipts this year would offset this proposed reduction in dollars and cents, meaning that with the above increase actually effected the south wide causes, which include world missions, would receive even more money than heretofore.

A normal growth in Cooperative Program giving would result in an

increase even without undue emphasis. Mississippi Baptists gave \$869,000 through the Cooperative Program last year, which was a normal increase over the previous year of \$66,000. Surely a normal growth coupled with a special effort would result in a substantial increase this year.

Southern Baptists have another Convention-approved goal for the LOCAL CHURCHES which should be presented anew here—the 50-50 goal—that is, 50% to local causes and 50% to world-wide causes. Striving toward this goal will cause every church annually to increase its percentage through the Cooperative Program.

With the above in mind let us all as Baptists, cooperating Mississippi missionary Baptists, rally to this worthy, needful undertaking and goal.

We believe this objective is of the Lord. We believe Mississippi Baptists will respond to this emphasis. A start has been made. May it grow.

Let us make January count for the Cooperative Program—yes, count for the Cooperative Program because of what it stands for—evangelism, stewardship, missions, Christian Education, benevolences, teaching, training, healing, and all causes for which Christ came into the world.—Abrams.

—BR—

Our Readers Write

October 5, 1951

Dear Dr. Goodrich,

Upon reading the article captioned "He's Hot" in October 4, Baptist Record my first reaction was one of disgust, but it immediately turned to pity. It disturbs my soul and burdens my heart for these people who are still wandering in darkness.

And yet it gives a ray of hope when we read that these people are at least exposed to Christian literature. With God's help perhaps soon they will see through the obscurity and see the Light of the world.

God has blessed our denomination and we are thankful for its progress.

May God bless you in your effort and grant you physical and spiritual strength to continue to serve Him in a great way.

In His service,

Miss Pauline Forsman
475 Lake Avenue
Pascagoula, Miss.

TO THE READERS OF THE BAPTIST RECORD—

My Brothers and Sisters in Christ, as we come to celebrate the birth of our Christ let's not forget the solemnity of the occasion. God so loved the world that He gave the best He had. He gave it to redeem a lost world and at a time pretty much like our present time when corruption, greed and graft and a desire for worldly pleasure was rampant. Let us give for the purpose of carrying out his purpose and plans with us. Love, work, pray and pay if necessary to carry on his work.

Z. B. KITCHENS,

A retired, wornout minister of the Gospel of Christ.

Shall America Bow . . .

(Continued From Page 1)
PRESENT ADMINISTRATION IN WASHINGTON CAN GET AWAY WITH THIS, THE DAYS OF OUR LIBERTY ARE NUMBERED AND FINISHED.

As a contribution toward a better understanding of the events and the principles involved I shall present the situation in three or four rather comprehensive treatises: First, the story of how the present church-state relationship was established. Second, the story of the first U.S. embassy to the Vatican and its alarming consequences. Third, the fundamental principles involved in such a diplomatic connection. Fourth, the necessity for the immediate termination of every vestige of this unconstitutional and un-American procedure.

1. The New Deal Formula for By-Passing the Bill of Rights

For years the Roman Catholic hierarchy through its increasingly powerful American representatives had been bringing pressure upon the United States Government to re-establish its embassy to the Vatican, which the liberty-loving American people abolished following the Civil War.

After many presidents and congresses had toyed with the idea, intrigued by the prospect of winning the considerable Roman Catholic vote for their pains, it remained for President Franklin D. Roosevelt to find a way.

The President and the pope were not strangers. The latter, when he was Cardinal Pacelli, Papal Secretary of State, and only a few months before he was elected pope visited the United States. He and Archbishop (now Cardinal) Spellman were Mr. Roosevelt's guests at Hyde Park. When Pacelli was elected Mr. Roosevelt took his first step. He did what no other president of the United States had dared do for many years; he broke precedent by telegraphing the new pope: "It is with true happiness that I have learned of your election as Supreme Pontiff. Recalling with pleasure our meeting on the occasion of your recent visit to the United States I wish to take this occasion to send you a personal message of felicitation and good wishes."

To his critics President Roosevelt replied, "Do not be alarmed. This is just a personal matter." But the matter did not end there. When Pacelli was crowned, the President sent the nation's foremost ambassador, Mr. Joseph P. Kennedy, from the Court of St. James to the Vatican to attend the coronation. Again, it was "just a personal matter," but it was the first time in history that a Roman Catholic had represented the President in any Vatican function. Despite the restrictions of space, the Kennedy, from the Court of St. James to the Diplomatic Tribune, thus indicating what the papal court thought of the incident. A few days later, when the pope received the Kennedys (a distinguished sign of papal condescension), the pontiff "smiled broadly in deep satisfaction and expressed his joy by saying that the presence of a representative of President Roosevelt was one of the outstanding pleasures of his coronation."

(Thomas B. Morgan in *The Listening Post* (Putnam).)

Everyone "in the know" politically and diplomatically was aware that the President had at last discovered the formula which might afford official diplomatic recognition on the one hand and Protestant condemnation on the other. In theory the United States had not been represented at the Vatican; in practice, we had. Protests poured in, but the clever Washington diplomats had already charted their course, and the letters and tele-

grams had about as much effect as the proverbial "water on a duck's back." The stage was now set for the crucial act.

In brief the procedure was to appoint some distinguished American (preferably a Protestant) with the rank of ambassador who would go to Rome as the personal representative of the President. He would not be appointed by the President and confirmed by the Senate, the customary procedure with regard to ambassadors. He would not live in the Vatican State and his contacts with the pope would be only occasional. If possible, a multi-millionaire would be chosen who would not require a salary to be paid by the Government. The circumstances of the appointment's announcement would be camouflaged to prevent public criticism.

Accordingly, President Roosevelt, taking advantage of his vast war powers, appointed Myron C. Taylor, former chairman of the board of the United States Steel Corporation, as his personal representative to the pope. The occasion of the announcement was extremely clever.

It was the day before Christmas, 1939. Everybody was thinking and hoping in terms of "peace on earth, good will to men." Three letters written by the President were released in all the newspapers. In their common introduction they sanely recalled that Christmas was being observed in a world of sorrow. Isaiah's prophecy of the coming of Christ was likened to the coming of a new age "wherein through renewed faith the upward progress of the human race would become more secure." The Christmas star, first seen by the lowly shepherds of Judea, was like this new age first foreseen by "the people" and now by their national leaders. The world must safeguard this precious heritage for our time.

The letters were addressed to the pope, to Dr. George A. Butterick, then president of the Federal Council of Churches of



S. W. Cochran, Sr. Ordained

Sam W. Cochran, Sr., was recently ordained to the gospel ministry by the Calvary Church of Waynesboro. Rev. M. S. Varnado, pastor of Calvary Church of Pascagoula, preached the sermon; Rev. W. R. Swenson, pastor of Mount Zion Church near Waynesboro, presented the Bible; and 26 deacons and pastors from six churches took part in the questioning and ordination.

Mr. Cochran has filled various pulpits for a number of years. He preached at the Pleasant Grove Church in Wayne County during the month of November.

Christ in America, and to Rabbi Cyrus Adler, head of the Jewish Theological Seminary of America. To the latter two President Roosevelt wrote that "it would give me great satisfaction if you would, from time to time, come to Washington to discuss the problems which all of us have on our minds." But to the pope he wrote: "It is therefore my thought that though no given action or given time may now prophesied it is well that

we encourage closer association between those in every part of the world—those in religion and those in government—who have a common purpose. I am therefore suggesting to Your Holiness that it would give me great satisfaction to send to you my personal representative in order that our parallel endeavors for peace and the alleviation of suffering may be assisted." (Italics ours.) The letters to Drs. Buttrick and Adler went by mail, but the pope's letter was transmitted through Archbishop Spellman of New York, who, with Mr. A. A. Berle, Jr., Assistant Secretary of State handed it to Archbishop Cionnani, Apostolic Delegate in Washington, for delivery to the Vatican. On this eventful occasion President Roosevelt was host to Archbishop Spellman at lunch in the White House.

Ostensibly the President had been moved by the tender spirit of Christmas simply to ask the cooperation of the religious elements of our American life in his efforts for world peace. The trusting citizenry accepted his subterfuge as "all wool and a yard wide." His scheme had worked.

Both Dr. Buttrick and Dr. Adler responded cordially to their letters and thus allowed themselves to be used as pawns on the diplomatic board. The pope, with a show of conservative dignity, waited until January 7, 1940, to make his formal reply and it was delivered January 20 by Archbishop Cionnani accompanied by Monsignor Michael J. Ready. The letter itself was effusive. It said:

"We lost no time in communicating your note to the distinguished gathering present that very morning in the Consistorial Hall of this Apostolic Vatican Palace, solemnly expressing before the world, Catholic and Non-Catholic alike, our appreciation of this courageous docu-

(Continued On Page 6)

COMING SOON---THREE GREAT WEEKS 15 LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES SELECT YOUR CONFERENCE AND MARK YOUR CALENDER NOW

Jan. 7—Calhoun City

Jan. 8.—Saltillo

Jan. 9—Holly Springs

Jan. 10—Como

Jan. 11—Winona

Jan. 21—Greenville Second

Jan. 22—Pickens

Jan. 23.—Puckett

Jan. 24—Union (Clark Co.)

Jan. 25—Ackerman

Feb. 4—Terry

Feb. 5—Meadville

Feb. 6—Prentiss

Feb. 7—Petal-Harvey

Feb. 8—Lucedale

One Day Meetings—9:30 A. M. til 9:00 P. M.

The Host Church Will Provide Lunch

COME ONE! - - - - - COME ALL!

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

MUSIC REPORT

Your committee has carefully reviewed the work of the Music Department and find that Brother W. C. Morgan is leading our young people to a greater appreciation and interest in church music.

He has organized and firmly established 22 Associational Music organizations which meet quarterly or oftener. They have adopted the constitution and by-laws proposed by the Music Department which keeps the program under the control of the churches in the association and eliminates the use of anything other than standard church hymnals.

Ten field workers have been enlisted and have given some time to teaching music schools throughout the state. Twenty-one hundred awards were issued during the first three quarters of this year. In 15 Associational-Wide Music schools, 261 churches were represented with a total enrollment of 1728.

The young people have been enlisted in the youth choir and hymn playing festivals. There were 15 District conventions and 131 participated in the hymn playing contests.

The program also promotes quartet singing among the men. One of the highlights of the State Brotherhood convention is the male quartet contest. Quartets from every section of the state participated in this contest.

The Mississippi Baptist Music Leadership School was held at Clinton August 6-10. About 200 people registered for this course. They came from 46 associations.

It was truly a peak in music training in this state. We hope that it will be repeated and enlarged from year to year.

On November 23, 1951 the State-Wide Music Festival was held at the First Baptist Church in Jackson. More than 900 people participated in this festival. The state wide coverage is reflected in the fact that they came from 41 associations.

Though we are proud of the past accomplishments, we commend Mr. Morgan for the ambitious program that he has outlined for the future. His goals are (1) A music department in every church (2) Every church having a music study course each year, using one of the books listed on our 16 book study course (3) Every church participating in our youth choir and hymn playing festivals (4) A graded choir program in every church (5) A good song leader in every church (6) A greater and expanding Music Leadership School (7) Better music programs in our churches through planned programs (8) A Quarterly Hymn Sing in every association (9) Every church using a good standard hymnal and other music that will bring about more worship through the use and presentation of good music. We urge all our churches to call on the Music Department for help in attaining these goals in the individual churches.

Respectfully submitted
R. M. Sumrall
D. W. Daughdrill
Q. L. Chambers

If You Tithe, You Are Mighty Busy

Dr. Merrill D. Moore of Nashville, who is the Director of Promotion for the Southern Baptist Convention, reported this conversation recently.

The Deacon beside me said, "Brother Moore, I have certainly been busy this week. I was in our Baptist college, and taught several classes of the students."

"The same day I was across the state ministering to a sick man in our Baptist Hospital."

"The next day found me in New Orleans witnessing to a down-and-out man, and in a western village telling them of Jesus."

"My original reaction to his 'I've been busy,' had by now given way to incredulity."

"He continued, 'After I took food to some boys and girls in our children's home, I went to Japan. There I listened to the testimonies of those whom God had recently saved, and shared with the crowd my own experience of how Jesus saves from sin.'"

"By now I was thinking, 'What is wrong with this man?' But I knew him too well. He was not only sane and sound, but he was a distinguished college professor, Ralph Donnel. What could he mean?"

"Still he continued, 'The same week

found me in Ogbomoso, Africa, ministering to lepers. And then I was in Jerusalem before a small group of burdened people."

"In Jerusalem? My friend, are you ill, or what is wrong?" I asked.

"Neither ill nor wandering in my mind, I am merely telling you a few things I did this past week. You see, I put part of myself in the offering plate in our church last Sunday. Through the Cooperative Program I was busy last week."

Thus you, as every Baptist, are enabled to go to the uttermost part of the world and do the work of Jesus through this cooperative plan in which our Church participates.—Calvary Clarion.

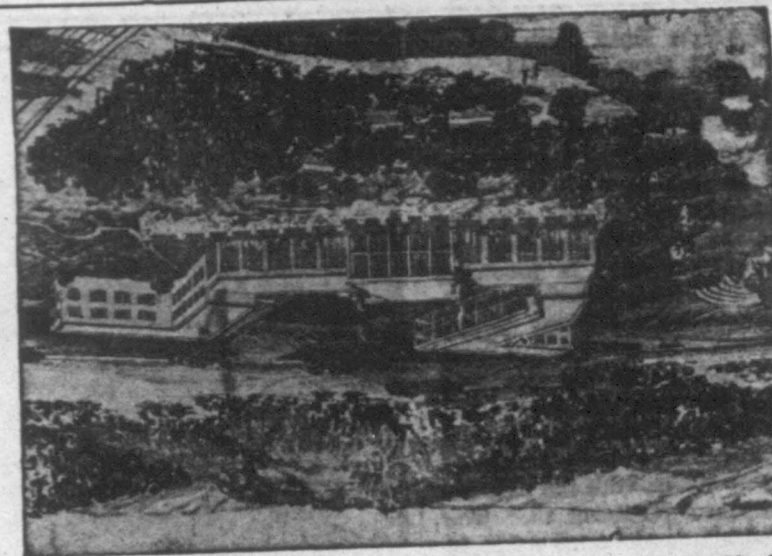
—BR—

SPECIAL DAY PROGRAMS AND SELECTIONS (\$2.00) by Flora E. Breck is published by the W. A. Wilde Company, Boston, Massachusetts. "Special Day" selections for most of the regular occasions celebrated during the church school year are included in this book, and the "pieces" have been planned with the thought in mind that many of the teachers and leaders are busy people with limited time to hunt recitations. There is a section in the book devoted to some of the old-time hymns which all should know. Order from the Baptist Book Store or from the publishers.

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GORDON G. SINGLETON, Ph.D., President
Belton, Texas



New Mexico Hall, the proposed administration building unit at Glorieta Assembly, is pictured above as it will appear when completed. New Mexico Baptists have proposed to raise the funds for this unit. Two other units, the auditorium and the dining hall, will also be started within the next 60 days.

Many Professions In River Plate Revivals

Many professions of faith in Christ among business and professional people resulted from four months of intensive evangelistic efforts by the Baptist churches of Argentina, Uruguay, and Paraguay.

The report came to the Southern Baptist Foreign Mission Board in Richmond from Mrs. Charles W. Whitten, missionary, who has assisted other missionaries and nationals in four months of intensive effort known as the River Plate Evangelistic Campaign.

There are 137 Baptist churches in Argentina, 14 in Uruguay, and 8 in Paraguay. Already these churches are planning for a similar campaign next year.

Mrs. Whitten continued, "The campaign grew out of a yearning on the part of missionaries and nationals to see more emphasis placed on evangelism and to experience a real revival in the River Plate countries. Much of the success was due to the leadership of Dr. C. Y. Dossey, associate secretary of evangelism of the Home Mission Board."

Organization of the campaign was under the leadership of Santiago Canelini, president of the Argentine-Paraguayan Baptist Convention, Missionary Erhardt Swenson, and Missionary Martin Blair.

The scarcity of national pastors and the distances between churches made it impossible for all churches of the three countries to participate simultaneously. Therefore, simultaneous meetings were held only in the two largest cities of Argentina, with 15 churches in Rosario and 22 churches in Buenos Aires participating.

The 15 Rosario churches reported a total of 639 professions of faith in the two weeks. Dr. Dossey preached in the First Baptist Church of Rosario, where the previous high Sunday school attendance was 142. The middle Sunday—a total of 269 was counted. On the closing Sunday there were 310 in Sunday school.

During the Buenos Aires campaign, Dr. Dossey preached in the Once Baptist Church which was founded by Dr. S. M. Sowell, the first Southern Baptist missionary to Argentina. There were 54 professions of faith and the high attendance in Sunday school was 260, the previous record having been 105.

The Central Baptist Church, Buenos Aires, where Mr. Canelini is pastor, had 101 professions of faith and a record Sunday school attendance of 335. San Justo, a small suburban church, had 66 professions.

Progress at Glorieta

By H. E. INGRAHAM

Another Ridgecrest? Another Convention-wide summer assembly! That is the aim. And the hope is to open in 1952—at Glorieta, New Mexico!

It's no small undertaking to transform a bare mountaintop into a small city, and yet the process is in progress—at Glorieta! That reference to a bare mountaintop might be misleading. The thought is that it is bare of improvements and conveniences for living and for holding an assembly. It is not really bare. It is covered with beautiful grass and trees and contours that range from small grades to real mountains. And it is over six thousand feet high at the lowest point. The more than 1200 acres of it are glorious indeed.

Starting Three Units

This work was achieved—the first units of the New Mexico Hall, which is to be the Administration building, and of the Auditorium, and of the Dining Hall. These first units of the auditorium and dining hall will care for upwards of 1,000 people.

The Immediate Necessity

A tremendous need now is that the half million dollars which has already been allocated to Glorieta shall be matched by volunteer gifts to provide living quarters for the hundreds who will want to come next year and every year. Write to Dr. John L. Hill, Baptist Sunday School Board, Nashville, Tenn., and tell him the size of the donation you want to make, or give him the name of someone who can and should make a donation to Glorieta. Any amount will help. Any amount from \$1,500 to \$2,500 will provide a guest room to be used all summer each year. From \$10,000 to \$15,000 will provide small guest cottages of from six to ten rooms. Fifty thousand dollars will provide a hotel unit of twenty rooms, each with a private bath.

Let's all talk Glorieta and see if we can find these gifts that will enable us to open that Assembly in 1952, and then by the following year to be able to take care of at least 1,000 people, every week for ten weeks.

—BR—

THE FRANTIC EFFORTS OF DARK-ness to destroy the light will fail in China just as they have failed throughout the history of Christianity. The road ahead leads through suffering and tribulation. But ultimately the night will give way to a new day and we will behold with joy and thanksgiving another evidence of the truth of Jesus words: "Upon this rock I will build my church; and the gates of hell shall not prevail against it." —Baker James Cauthen, secretary for the Orient for the Foreign Mission Board.

Shall America Bow . . .

(Continued From Page 4)

ment, inspired by a far-seeing statesmanship and a profound human sympathy." Concluding, the pope said that he was happy to approve the presidential appointment and "we shall find a special satisfaction, as we have already informed Your Excellency, in receiving (him) with all the honor due to his well-known qualifications and to the dignity of his important mission." (Italics ours)

Roman Catholicism in America was jubilant. The hierarchy and the people hailed President Roosevelt as "a new Messiah." His diplomatic achievement was "a master stroke, with the purpose of the appointment justifying all." The expected protests were turned aside in such a manner as to brand the Protestants as obstructionists and "isolationists" if not "fifth-columnists."

The State Department now lent Mr. Harold Hilgard Titman II, former counselor of the embassy in Rome, as Mr. Taylor's assistant and provided two foreign service officers, a secretary, a code clerk and two stenographers at the expense of the American taxpayers. What sort of budget was set aside for consultation with Dr. Buttrick and Dr. Adler is not known.

Seldom in recent years has the Vatican been as jubilant as it was on the day when the first United States ambassador lately assigned to confer with the pope presented his credentials. Great preparations had been made to give the event the august solemnity it warranted. According to the elaborate protocol Ambassador Taylor was in full court dress. Mrs. Taylor accompanied him in a high-necked, long-sleeved gown of papal black especially designed for the solemn occasion. There was a formal reception at the entrance to the Apostolic Palace by purple-robed prelates, the Swiss Guards, chamberlains and red-liveried ushers. The Tittmans, also attired according to strict papal rules, followed them. American Monsignor Hurley was present.

The distinguished party proceeded up the elaborate stairway to the Clementine Hall where they were again formally received. This time it was the Papal Master of the Household, Monsignor Alberto Arborio Mella di Sant' Elia, extending the felicitations of His Holiness. On the party moved through the luxurious halls joined from time to time by more officials, prelates and members of the uniformed soldiery of the Papal State.

At last they moved into the throne room and approached the throne itself where stood "the Supreme Pontiff of the Universal Church." Pius XII was garbed in a white cassock and a red cape bordered with ermine, the mark of kings. His tall, imposing form moved toward the American Ambassador, pontifical dignity marking every step. A deathly silence pervaded the throne room as everyone present realized the significant of what was occurring. Then the pope stretched out his hand in a frankly happy welcome. His countenance beamed with joy and satisfaction. He led the Ambassador and Mrs. Taylor to seats which



OGBOMOSHO MISSION MEETING. Missionaries to Nigeria from Mississippi who attended the annual Mission Meeting held in Ogbomoso are pictured left to right: Rev. and Mrs. James A. Clarke, Decatur and Pascagoula, business manager and nurse at the Baptist Hospital in Ogbomoso; Mr. and Mrs. Ralph Davis, Hattiesburg, teachers in the Boy's High School at Port Harcourt; Miss Edythe Montroy, Drew, teacher in the Baptist College in Iwo; Rev. and Mrs. Cecil Roberson, Meridian, in charge of the school for the missionary children in Oyo; and Rev. and Mrs. David Mayhall with their daughter, Ann Magee, teachers in the Baptist College at Iwo.

New Mission Started By Former Mission

Trinity Baptist Mission, a branch of First Church, Vicksburg, has been organized as a church with Rev. Paul Lee as pastor.

Being the result of the mission efforts of First Church, Trinity is carrying on the same tradition. In early December the Trinity Church started a mission in the Jonestown area of Vicksburg. Rev. Carl McGraw has been called as pastor of the mission.

THE YOUNG WOMEN'S AUXILIARY of the New Orleans Seminary almost doubled the goal of \$551 for the Lottie Moon Christmas Offering. At the close of presentation of the play "Her Lengthened Shadow" in chapel, the offering was \$913.21.

had been prepared for them. Formal addresses were made. The President's credentials were presented. The pope spoke glowingly of his esteem for Mr. Roosevelt, for the American nation. A large silver medal emblematic of the occasion, was bestowed.

Despite the known antipathy of the great majority of the American people to such a relationship, despite the fundamental laws of the land which guarantee separation of church and state, despite a former bitter experience which set the pattern for what must inevitably eventuate—diplomatic relations had been re-established between the United States and the Holy See.

Then came the death of President
(Continued Next Week)

Emmanuel Plans To Build

Emmanuel Church, Grenada, Rev. Harry Kellogg, pastor, is making plans for a new church building to be built on the County Club road. The lot was recently donated to the church by Matt Cooley.

The membership of this new church now numbers 418.

In a recent two-day revival led by Dr. Lee Roberson of Chattanooga, Tenn., there were 21 additions.

CHANGES AMONG THE CHURCHES
By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED—

E. L. Sullivan, Burton Memorial Church Warren County, Ky. from Plum Springs, Ky.

Henry Beach, Third Ave., Louisville, Ky., from Hall Church, Owensboro, Ky.
J. T. Spurtin, Englefield, Nashville, Tenn., from First, Hayti, Ky.

Charles Tucker, Associational Missionary for Caldwell-Ray Association from Jefferson City, Missouri.

Harold Hosler, Osborn, Missouri from Tina, Missouri.

Oscar Creek, Ilmo, Mo., from St. Genevieve, Mo.

Oscar Rush, Keytesville, Mo., from Wellsville, Mo.

R. H. Thorpe, First, Mooringsport, La., from Jordan Ferry.

William R. Lawrence, Jr., Chaplaincy from Magnolia in Eastern La. Association.

D. Parker, Bethel, Baton Rouge, La.
R. C. Lanier, Bethesda Ch., Durham, N.C. from North Rocky Mount, N.C.

Henry A. Morgan, Mt. Carmel, Chapel Hill, N. C.

Yates Campbell, King's Chapel, Shelby, N. C.

D. Maurice, Smith, Missionary Aiken Association, S.C., from Augusta, Ga.

—BR—

KEYS TO CHRISTIAN LIVING (\$2.50) by Luella Knott includes discussions on faith, scripture, prayer, obedience, consecration and suffering. She discusses a few of the outstanding problems that discourage people of today. The book is crowded with helps of many kinds and is filled with words of comfort and of peace. It will prove a blessing to many people. It is published by the W. A. Wilde Company, Boston, Massachusetts. Order from the Baptist Book Store or from the publishers.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 16, 1951

Jackson, Parkway	897	341
Jackson, Calvary	1251	325
Mission	48	38
Jackson Calvary	1299	363
Main Church	1251	325
Mission	48	38
Jackson, Crestwood	537	364
Jackson, Southside	329	171
Jackson, Northside	525	194
Jackson, West	183	78
Jackson, First	1381	634
Main Church	1254	527
Broadmoor Chapel	127	107
Santa Rosa	53	38
Pascagoula, First	673	332
Main School	554	203
McArthur Mission	36	31
Jackson Ave. Mission	58	37
Orange Grove Mission	25	61
Laurel, Second Ave.	396	88
New Prospect (Lincoln Co.)	127	97
Fair River (Lincoln Co.)	58	49
Mt. Zion (Lincoln Co.)	110	
Gulfport, First	725	321
Woodville	147	103
Forest Hill (Hinds Co.)	148	139
Louisville, East	28	32
Calhoun City, First	335	155
Durant, First	265	105
Brookhaven, First	824	321
Main	712	219
Hamilton	80	54
Southway	32	48
Clarksdale	575	139
Bogue Chitto (Pike Co.)	69	79
McComb, South	216	68
Crystal Springs, First	573	145
Magee	367	116
Columbus, Southside	95	83
Yazoo City, First	392	108
Hattiesburg, Temple	479	166
Gulfport, New Hope	86	39
Chester (Choctaw Co.)	59	
Paul Truitt (Rankin Co.)	215	124
Natchez, West Side	149	87
Sandersville	91	51
Houlka (Chickasaw Co.)	87	34
Newton	522	365
Harperville	65	57
Grenada, Emmanuel	258	92
Greenwood, Calvary	385	188
Pearlhaven (Lincoln Co.)	143	66
Laurel, Highland	131	79
Columbus, East End	185	119
Crosby	115	50
Sardis	174	66
Yazoo City, Calvary	125	58
Kosciusko, First	580	178
Columbus, First	829	290
Holly Bluff (Yazoo Co.)	87	61
Starkville, First	423	142
December 9, 1951		
Sandersville	70	73
Newton	427	294
Whitesand (Jeff Davis Co.)	77	91
Union (Alcorn Co.)	50	59
Santa Rose	53	53

THE NEW TESTAMENT DOCTRINE

OF THE CHURCH is the guide to find what the Bible teaches. It is in the New Testament that we find the origin of the church, the pattern of the church, the mission of the church, and the early history of the church. This book by Dr. J. Clyde Turner leads in the study of what the Bible has to say about the church. Order from the Baptist Book Store.

THE NEW TESTAMENT DOCTRINE

OF THE CHURCH (60c) is by Dr. J. Clyde Turner. It is published by the Boardman Press, Nashville, Tennessee. This is a Sunday School training course prepared by the Sunday School Department of the Baptist Sunday School Board as a major means of promoting Sunday school work.

SAVINGS FUNDS EARN

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

MERRY CHRISTMAS!!

We sincerely wish for each and all a very, very merry Christmas. We have come again to the time of the year when we think in a special way of the Babe of Bethlehem. Christmas music, Christmas songs, Christmas greetings, all combine to call our minds again to the One who gave us Christmas.

With the turmoil, strife, uncertainty, doubt wars and rumors of wars all about us, we certainly should be most grateful for the fact that there is a living, ruling, reigning Christ, who ever lives and makes intercession for us. He who was the Babe in Bethlehem's manger, also grew to manhood's estate, and lived and labored among his people, and then died and arose for the salvation of all who believe Him.

Yes, it is Christmas again. And it seems such a short time since the last one. Many who were with us last time have passed on, and others have come on since then. We come and we go, but the work and the Word of the Lord abide. May we so labor and serve our Christ that Christmas will be indeed happier and merrier for us because of a sincere and earnest effort on our part to be a faithful servant of the Christ who gave us Christmas.

The spirit of Christ is the spirit of giving. That should be the spirit of Christmas. But Christ gave not for himself, but for others. Today, the Christmas spirit is so much on the selfish side—thinking of ourselves and our wants.

Christ thought of others and gave himself for them. It was the self-sacrificing spirit. That kind makes for great joy and happiness.

The spirit of Christ is the spirit of love. That should be the spirit of Christmas. The world would be poor indeed were it not for love, and God first loved us, even while we were yet sinners. He gave us his finest and best gift at the first Christmas in order that we might have One in whom is light and love and life. He loved all; may that be our possession also. He loves us whether we love him or not. Real love will make Christmas happier.

The spirit of Christ is the spirit of service. That should be the spirit of Christmas. It is a glorious time of the year for Christians to serve the Lord with gladness. Christian service, properly motivated, brings a degree of joy and happiness that is beyond explanation. It is the spirit of Him who always did his best in every place of service and at every time he served.

And so, then, as we come to another happy Christmas season, may it be that for every one. May we be reminded in a new and different way of Him whose birthday it is and of the great cost to Him to give us such a day. May we remember afresh that He left the glories of Heaven and came to this earth on that first Christmas morn in order that we might have a place with Him forever, if we accept Him.

Again we say, Merry Christmas to all.

Graham Campaign Sweeps North Carolina Quarter Million Mark Passed In Four Weeks

GREENSBORO, N.S. — Special — The Greensboro Evangelistic Crusade led by Billy Graham has been extended twice.

A Sunday crowd of 14,500 persons brought the total attendance for four weeks to 253,200, passing the planning committee's original expectation of a quarter million attendance at the Crusade. By any standards, the Crusade has surpassed any religious event in North Carolina's history. The nightly average attendance of 9,388 represents more than one out of ten of Greensboro's population of 73,000 persons, indicating some degree of the impact which the campaign has made upon the community.

Area colleges and universities have given to Evangelist Graham the greatest campus opportunities in his experience. Campus meetings every day during the campaign have seen the largest available auditorium and field houses filled to capacity. A score of colleges have played host to Mr. Graham for a campus crusade unequalled in the course of present day evangelism. At the Women's College of the University of North Carolina, hundreds of students held all-night prayer meetings, praying for revival on the campus. Scores of the students made decisions for Christ, as hundreds attended the evangelistic crusade nightly in large delegations. At famed Duke University, a University sponsored service in the University Chapel saw the largest crowd ever to hear a religious speaker on the Duke campus.

Each Sunday afternoon saw the tabernacle filled to overflowing before the start of the meeting. Many hundreds stood outside the building, sharing in the

service through the open doors and windows and over the public address system speakers mounted outside the tabernacle. The local and state police estimated that additional thousands were turned away each week, unable to gain access to the Greensboro fairgrounds due to traffic congestion. Hundreds of acres of parking space were available on the Fairgrounds. When rains turned the parking areas to a literal sea of mud and rendered them impassable, police utilized the Fairground race track and infield for parking space. Hundreds parked their cars for blocks in every direction, some walking more than a mile to the Tabernacle.

When the Ringling Brothers-Barnum and Bailey Circus moved into Greensboro for a showing on the Evangelistic Team's rest day, they pitched their tent within 50 yards of the Crusade Tabernacle. The Sunday afternoon service at the Crusade saw a crowd of 14,000 persons in attendance, overflowing onto the circus grounds with many revival goers seated on the circus wagons. Circus employees stood around the grounds, listening to the message over the loud speakers. For the two circus performances the next day, the combined attendance fell short of the Sunday crowd at the evangelistic crusade, a testimony to the response of the Greensboro area to the preaching of the Gospel. The city is normally considered one of the best circus cities in the state.

AFTER 14 YEARS OF DISTINGUISHED service to New Mexico Baptist, State Secretary and Mrs. Harry P. Stagg have been given an all-expense trip to the Holy Land, where they will spend the Christmas holidays.

-- BAPTIST TRAINING UNION --

Joyce Whitten, Office Secretary, Louise Hill, Director Intermediate and Young People's Work



REV. J. H. STREET

We are delighted to present here special artists who will serve as musicians at the State Training Union Convention, Fifteenth Ave. Baptist Church, Meridian, Miss., December 28th.

Mr. Hermon Cochran, Minister of Music of the First Baptist Church, Waynesboro, Miss., will lead the congregational singing, Rev. and Mrs. J. H. Street of Second Ave. Baptist Church, Laurel, will bring special numbers at each session of the convention. Brother Street is pastor of Second Ave. Baptist Church, Laurel, and Mrs. Street is Leader of many interesting groups in the church, especially gifted as leader of Intermediates and young people. And Mrs. Edwin Lewis, Fifteenth Avenue Baptist Church Organist, will serve at the organ.

Overnight Entertainment At Meridian

Realizing that there will be those who come from a distance to the convention at Meridian Dec. 28th who may desire to spend the night, we have arranged to have homes available. If you would like to have overnight entertainment in a home, please write Miss Evelyn Crooke, Fifteenth Ave. Baptist Church, Meridian, Miss., and let her know how many will be in your party. She will need to know the number of men or boys, and women or girls.

The Convention opens at 9:45 a.m. and closes at 9:30 p.m.

Word of Appreciation and Good Wishes

How wonderful the Lord has been to all of us these past months. Surely we are following his plan of promotion because the plans we have used have resulted in a closer tie among our Baptist



MRS. J. H. STREET



MR. HERMON COCHRAN

people, a greater zeal for the evangelization of the world, a continuous growth in the membership of our churches, and in each department of the church organizations; and a better understanding of our responsibilities and opportunities as Christians. It has been a great joy to those of us on the Training Union Staff to work with you. You have been so helpful and understanding. We have simply offered our service and you have accepted it. Comes Christmas next week. We think afresh of our Savior, his unselfish gift of the Holy Spirit, ever present, and eager to show the way, and give strength for the journey. May peace that passeth understanding be yours as you, too, pay homage to King, Christ Jesus. Glory and honor be to his Holy Name.

Collins Occupies New Building

The church building which was begun by the Collins people in March has been completed at a cost of \$85,000. The entire building is equipped with automatic heating units and the auditorium and recreation room are air-conditioned.

The present building was utilized in the building program and a two-story annex was added.

E. B. McRaney, T. H. Brister, Howard Williamson, C. G. Magee and O. J. Biglane composed the Building Committee. Rev. W. B. Abel is pastor.

At the recent formal opening Dr. H. L. Spencer, Foundation Secretary, and Horace Headrick, Laurel layman, were featured speakers.

THE BAPTIST RECORD OFFICE is in receipt of the Sunflower County Association minutes. They are attractively bound in grey paper. From the charts at the end of the minutes we note that all eighteen churches have a Sunday School and WMU organization.

78th annual edition
PELOUBET'S
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The world's leading commentary on
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for Pastors, Teachers, Students
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Reynolds, Mem.

Reynolds, Mem.	15.00	Flag Lake	7.35
Tunica	187.94	Hickory Grove	7.00
SUNFLOWER		Looxahoma	9.00
Bethany	4.71	Mt. Zion	31.50
Bethany No. 5	15.00	New Hope	9.00
Blaine	5.00	Senatobia	167.90
Doddsville	43.00	Strayhorn	9.79
Drew	185.01	Wayatte	26.00
Indianola	168.16	YALOBUSHA	
Inverness	80.00	Coffeerville	60.04
Linn	15.38	Haven Hill	7.00
Moorhead	76.07	Oakland	18.12
New Hope	28.20	Water Valley	96.70
Rome	23.70	IV	
Roundaway	9.48	ALCORN	
Ruleville	122.45	Corinth First	140.91
Sunflower	52.00	Hinkle Creek	30.50
III		Holly	5.00
CALHOUN		Kossuth	30.02
Panner	15.00	Rienzi	17.00
Bethany	36.35	Tate Street, Corinth	56.87
Bruce	61.05	West Corinth	80.00
Calhoun City	243.49	CHICKASAW	
Calvary	24.64	Houlka	30.00
College Hill	15.00	Houston	125.00
Derma	28.00	Okolona	62.40
Pittsboro	16.46	Union Chapel	15.21
Poplar Springs	9.00	ITAWAMBA	
Sabougla	25.00	Evergreen	10.00
Shiloh	11.00	Fulton Trinity	7.13
Vardaman	23.15	Mantachie	3.00
CARROLL		LEE	
Carrollton	11.40	Auburn	45.25
McCarley	6.00	Birmingham	11.35
Mt. Pisgah	5.00	Bissell	16.90
New Bethel	5.00	East Tupelo	24.25
North Carrollton	52.00	Guntown	52.50
Valden	12.00	Nettleton	61.00
DE SOTO		Plantersville	32.00
Eudora	55.83	Priceville	10.00
Gray's Creek	15.00	Richmond	17.00
Hernando	64.88	Saltillo	43.62
Horn Lake	28.68	Second, Tupelo	7.00
Macedonia	3.48	Tupelo	
New Prospect	20.00	First	279.09
Pleasant Hill	16.56	Calvary	938.82
Olive Branch	22.00	Harrisburg	58.90
Trinity	9.25	Sherman	87.07
GRENADA		Tupelo First	279.09
Grenada	625.70	Verona	41.00
Hardy	15.35	Union Hill	3.00
Hebron	6.25	MONROE	
Holcomb	16.90	Aberdeen	272.46
Providence	6.10	Amory	222.05
LA FAYETTE		Pecker	10.00
Anchor	10.00	Center Hill	5.00
New Prospect	5.59	Central Grove	10.00
North Oxford	9.00	Smithville	8.50
Oxford	140.50	PONTOTOC	
Philadelphia	12.30	Cherry Creek	35.67
Yellow Leaf	36.00	Ecu	38.75
MARSHALL		Endville	13.15
Alexandria	26.70	Friendship	10.50
Hyhalia	69.10	Furrs	13.60
Coldwater	6.29	Harmony	7.50
Holly Springs	93.62	Longview	23.50
Potts Camp	9.36	Pontotoc	184.05
Red Banks	8.72	Randolph	25.00
MONTGOMERY		Shady Grove	9.75
Duck Hill	64.50	West Heights	17.00
Kilmichael	56.11	Toxish	23.00
Scotland	25.00	Zion	36.25
Winona	103.18	PRENTISS	
Batesville	135.00	Baldwyn	44.10
PANOLA		Booneville	168.65
Como	55.90	Wheeler	22.00
Courtland	19.25	TIPPAH	
Crenshaw	40.00	Ashland	25.35
Good Hope	11.05	Blue Mountain	280.75
Hebron	10.00	Chalybeate	93.88
Liberty Hill	13.00	Harmony	16.00
McIvor	21.00	Ripley	131.30
Peach Creek	39.45	Walnut	57.18
Pilgrim's Rest	20.07	TISHOMINGO	
Pope	20.00	Belmont	10.75
Sardis	143.13	Burnsville	12.77
Union Church	5.00	Iuka	51.95
TALLAHATCHIE		Mt. Moriah	2.75
Cascilla	6.15	New Prospect	26.00
Charleston	307.05	Tishomingo	13.00
Cowart	5.50	S. Cross Roads	8.20
Paynes	22.00	UNION	
Phillip	20.00	Ingomar	20.50
Sumner	66.37	Wallerville	30.00
Tutwiler	146.32	Myrtle	28.00
Webb	66.26	Neely Memorial	5.00
TATE		New Albany	167.21
Arkabutla	19.50		
Coldwater First	91.60		
Evansville	26.90		

(Continued from Page 9)

State Mission . . .

(Continued from Page 8)

Myrtle Temple	10.00	Center Grove	5.56	Biloxi, 2nd	30.00	Brewer	7.00
ATTALA		Collinsville	5.50	Bowen Memorial	10.00	Indian Springs	4.00
Berea	10.00	Daleville	10.00	Handsboro	25.00	New Augusta	13.41
Bear Creek	5.00	Kewanee	35.00	Grace Memorial	31.35	Richton	218.41
County Line	3.75	Meridian		Gulfport East Side	30.00	Runnelstown	3.50
Ethel	20.95	Highland	328.12	Gulfport First	546.77	WAYNE	
Hurricane	25.50	Key Field	20.00	Logtown	15.00	Bucatonna	29.00
Kosciusko, First	175.17	Forty First	68.80	Long Beach	30.29	Calvary	41.16
Kosciusko Second	6.15	First	648.06	Lyman	6.10	Clara	10.00
McAdams	19.15	8th Avenue	33.00	New Hope	10.00	Clear Creek	30.00
Sallis	38.75	15th Avenue	255.75	Pass Christian	35.00	Mt. Zion	12.28
Springdale	10.00	Poplar Springs	97.00	Riverside	7.25	Pleasant Grove	18.00
Unity	10.00	Southside	115.03	Sharon	4.00	State Line	75.00
Williamsville	23.25	Grandview	7.35	W. Gulfport	11.25	Waynesboro First	59.89
CHOCTAW		Long Creek	10.50	Woolmarket	5.14	VIII	
Ackerman	105.00	Macedonia	20.00	JACKSON		FRANKLIN	
Concord	16.00	Marion	13.50	Bellefontaine	14.00	Bude	100.00
French Camp	8.00	Midway	38.00	E. Moss Point	15.45	Concord	6.00
Weir	13.30	Mt. Olive	7.42	East Side, Pascagoula	22.50	Hopewell	16.52
CLAY		New Hope	34.80	Escatawpa	12.77	Lucien	15.25
Phela	18.60	Oak Grove	69.00	Gautier	16.90	McCall Creek	10.00
West Point	647.65	Oakland Heights	45.00	Kreole	19.00	Meadville	49.00
COLUMBUS		Russell	40.00	Moss Point	418.49	New Salem	9.25
Artesia	6.00	Toomsaba	11.00	Ocean Springs	34.50	Quentin	15.40
Border Springs	8.60	LEAKE		Pascagoula, First	112.95	Providence	10.25
Calvary, Columbus	21.66	Carthage	267.00	Van Cleave	6.00	Roxie	30.10
East End, Columbus	43.42	Preney	15.00	JONES		JEFF DAVIS	
Mt. Vernon	24.00	Lena	46.00	Bethlehem	5.15	Antioch	16.10
Mt. Zion	37.20	Mt. Zion	5.72	Eastview	32.00	Bassfield	80.00
New Salem	9.00	Thomastown	9.56	Fellowship	3.75	Bethany	20.00
Pleasant Hill	4.00	Tuscola	32.30	Glade	4.73	Carson	26.08
Plymouth St., Columbus	22.00	Walnut Grove	26.74	Harmony	14.00	Dublin	4.32
South Side, Columbus	23.96	NESHOBA		Highland, Laurel	15.36	Ebenezer	7.25
NOXUBEE		Coldwater	21.00	Indian Springs	8.23	Hathorn	20.00
Brooksville	37.00	Deemer	8.00	Laurel First	738.55	Hebron	33.00
Concord	54.75	Hope	12.00	Laurel, Second Ave.	168.63	Hepzibah	16.00
Macon	111.08	Immanuel	5.00	Myrick, Beulah	15.00	Oak Grove	22.55
Mashulaville	10.10	Laurel Hill	6.00	Myrick Freedom	7.00	Phalt	25.25
OKTIBBEHA		Linwood	2.87	Overt	17.59	Prentiss	373.80
Adato	18.00	Neshoba	27.16	Pine Grove	15.91	Society Hill	32.25
Bethesda	20.00	New Hope	10.00	Sandersville	17.15	Whitesand	52.74
Center Grove	8.00	Philadelphia 1st	63.78	Sharon	17.00	LAWRENCE	
Longview	13.75	Sardis	16.10	Soso	15.13	Antioch	5.00
Maben	51.78	Spring Creek	8.50	Summerland	16.00	Calvary	26.45
Morgan's Chapel	10.00	NEWTON		Tackers Crossing	6.13	Crooked Creek	5.00
Self Creek	42.77	Decatur, Clark V.	43.70	West Laurel	174.15	Jayess	11.85
Starkville	218.18	Duffee	7.00	Wildwood, Laurel	7.60	Monticello	88.35
Sturgis	13.60	Hickory	92.75	West Ellisville	5.00	New Hebron	116.00
WINSTON		Lawrence	5.00	LAMAR		Nola	21.50
Calvary	22.80	Liberty	10.00	Barterville	19.36	LINCOLN	
East Louisville	3.00	Mt. Vernon	7.02	Hickory Grove	6.00	Arlington	39.30
Evergreen	10.00	New Ireland	6.00	Oak	30.68	Bethel	24.60
Louisville	339.96	Newton	261.57	Oral	18.61	Bogue Chitto	13.75
Macedonia	7.50	Union	123.00	Sumrall	12.70	Brookhaven, 1st	202.20
Murphy Creek	35.00	SCOTT		LEBANON		Calvary	4.50
Noxapater	101.01	Forest	157.95	Brooklyn	18.00	Clear Branch	22.00
Poplar Flat	34.30	Forkville	14.57	Cartersville	12.87	Pair River	8.00
South Louisville	20.00	Harpersville	29.40	Dixie	6.00	Friendship	15.00
ZION		Jerusalem	15.73	Glendale	20.00	Gwyn Grove	8.35
Bupora	110.71	Lake	50.00	Green's Creek	28.10	Heck's Retreat	14.15
Fellowship	15.00	Liberty	17.34	Hattiesburg		Little Bahala	5.50
Mantee	25.85	Morton	41.84	First	225.16	Macedonia	23.00
Mathiston	32.27	Sardis	18.15	Main St.	156.45	Moak's Creek	17.40
Spring Hill	4.00	SMITH		28th Avenue	15.00	Montgomery	6.25
Walthall	13.50	Forena	10.75	38th Avenue	18.25	Mt. Moriah	154.24
VI		Polkville	15.95	Central	10.00	Mt. Pleasant	27.00
CLARKE		Paleigh	15.96	19th Avenue	7.25	Mt. Zion	42.00
DeSoto	20.00	Sylvaena	26.00	Lakeview	5.00	New Prospect	28.00
Enterprise	40.00	Taylorville	290.00	Immanuel	37.53	New Sight	25.83
Harmony	20.00	White Oak	10.00	Irene Chapel	4.75	Pearl Haven	16.40
Montrose	9.25	VII		Lumberton	33.00	Philadelphia	5.00
Ox Grove	12.00	COVINGTON		McLaurin	10.00	Pleasant Grove	36.62
Pachuta	22.50	Cold Springs	5.00	Macedonia	10.40	Rack	17.50
Pine Hill	14.00	Collins	34.34	Mars Hill	3.00	Union Hall	18.00
Quitman	120.00	Mt. Horeb	11.00	Perkinston	35.40	MARION	
Shubuta	28.23	Mt. Olive	48.00	Petal First	17.95	Bunker Hill	42.00
Stonewall	32.44	New Hope	41.90	Petal Harvey	100.00	Calvary	20.00
Union	36.50	Salem	30.00	Providence	26.50	Cedar Grove	10.00
JASPER		Sanford	10.00	Purvis	130.00	East Columbia	27.25
Bay Springs	240.31	Seminary	52.00	Ravle Springs	42.00	First Columbia	422.64
Eden	14.00	Williamsburg	3.50	River Avenue	6.45	Ebna	5.82
Fellowship	15.00	GEORGE		Wingard	22.57	Forworth	38.00
Heidelberg	30.00	Agricola	20.65	Zion Hill	30.00	Goss	17.50
Louis	12.10	Barton	30.00	PEARL RIVER		Hurricane Creek	32.37
Montrose	25.00	Lucedale	140.32	Bethel	34.50	Improve	80.00
Mossville	15.00	Rocky Creek	30.33	Chertiers	10.10	Kokomo	8.00
New Fellowship	15.00	Shady Grove	20.00	Corinth	15.00	North Columbia	25.00
Pine Grove	15.00	GREEN		Goodyear	10.00	Pine Burr	7.00
Shady Grove	22.00	Cedar Grove	5.85	Hammond	5.00	Spring Cottage	21.28
Stringer	14.00	Leakesville	40.00	New Palestine	16.78	MISSISSIPPI	
KEMPER		McLain	21.70	Nicholson	21.75	Calvary	25.00
Black Water	27.00	Sweetwater	10.00	Oak Hill	5.40	Centerville	31.00
DeKalb	51.00	Unity	9.75	Osma	5.50	Cosby	35.00
Salem	1.00	Washington	5.00	Picapine	104.50	East Park	23.00
Scoba	9.25	GULF COAST		Roseland Park	21.70	Gillsburg	40.85
LAUDERDALE		Bay St. Louis	35.75	Santa Rosa	11.15	Glading	5.00
Bethany	15.18	Big Ridge	4.00	Springhill	11.19	Gloster	180.00
Cameyville	10.00	Biloxi, 1st	164.56	Union	22.22	Rebron	14.20
				West Poplarville	4.41	Liberty	20.45
				PERRY			
				Beaumont	40.00		

(Continued on Page 10)

BAPTIST STUDENT UNION

Box 530 — Phone 2-1000 — Jackson
CHAS. W. HÖRNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Some recent campus reports reveal: **Pearl River Jr.**—203 Baptists, 70 attending a social, Poplarville church and P.R.C. students looking for new pastor, Rev. Clyde Gordon, first of year, BSU sponsoring supper each Sun. evening at church to encourage attendance at B.T.U., evening worship; **Jones Jr.**—222 Baptists, prayer meetings in each dormitory, extension work at State Feeble-Minded School, 75 books in BSU library, 85 tithers, 64 unsaved, 1 conversion, 5 rededications; **Miss. College**—810 Baptists, 374 members of Clinton Church, \$361.96 given by students and faculty during one month, 1 unsaved, 170 average at noon-day prayer meeting, 100 volumes in BSU library, 89 subscriptions to Baptist Student, mission study book taught by Miss Nell Taylor, State Y.W.A. Sec'y; **Southwest Jr.**—96 Baptists, 80 on hayride and weiner roast, 5 unsaved, 4 joined Summit church, 14 volumes in BSU library, 11 Baptist Student subscriptions, Youth Choir sings at night worship services; **Woman's College**—82 Baptists, 60 tithers, 24 Baptist Student subscriptions, Dr. C. E. Bryan spoke at sunrise service; **Co-Lin Jr.**—200 Baptists, 3 unsaved, 16 joined Wesson church, 15 Baptist Student subscriptions; **Miss State**—1027 Baptists, 18 tithers, 320 volumes in BSU library, 75 unsaved, 2 joined Starkville church, planning to start Brotherhood, buying new BSU bus, 12 Baptist Student subscriptions; **Ole Miss**—more than 726 Baptists, 212 members of Oxford Church, Student Choir gave special music in three

worship services, Sue Tomlinson, Jeanette Collier, of Blue Mountain, spoke on Student Summer Missions; **Perkinston Jr.**—70 Baptists, 9 unsaved, 1 conversion, 4 joined Perkinston church; **Blue Mountain**—234 Baptists, 188 members of local church, 146 tithers, 3 unsaved, 114 average at noon-day prayer meeting, 437 volumes in BSU library, 37 Baptist Student subscriptions, Pastor Geo. Gay, of Ripley, spoke at sunrise service; **Delta State**—176 Baptists, 57 members of local church, 5 tithers, 28 unsaved, students have worship service in 1st Church, Cleveland, every second Sunday night, BSU and Wesley Foundation to carry gifts to people at County Farm before Christmas; **Miss. Southern**—172 students attended Annual Peanut Boll, BSU Sec'y conducted 231 personal conferences in two months; **Holmes Jr.**—117 Baptists, 40 tithers, 10 unsaved, 1 conversion, 14 volumes in BSU library, 26 Baptist Student subscriptions, college choir each Sun. evening at church, C. B. Hamlet III, of Winona, preacher in Goodman revival, BSU gave food, clothes to needy during Thanksgiving season; **E. Central Jr.**—189 Baptists, 25 unsaved, 1 conversion, 4 joined Decatur church, 15 tithers; **MSCW**—238 Baptists, 129 members of local church 68 tithers, Thanksgiving baskets for poor, 323 volumes in BSU library, 28 Baptist Student subscriptions. At their recent meeting, State Board gave BSU Dept. a budget of \$11,290, Campus Work \$15,320 for the year, and elected all BSU Secretaries, voted in favor of Miss. Southern Student Center.

State Mission . . .

(Continued from Page 9)

Mars Hill	96.20
Mt. Olive	17.47
Mt. Vernon	18.50
Oak Grove	14.50
Robinson	3.35
Woodville	67.05
PIKE	
Bala Chitto	6.25
Central	107.00
East McComb	221.84
Fernwood	24.62
Friendship	22.62
Holmesville	16.50
Johnston Sta.	12.46
McComb First	745.00
McComb, Locust Street	30.00
Magnolia	92.05
Mt. Zion	10.00
Osyka	113.05
Progress	32.50
Silver Creek	10.00
Silver Springs	22.50
South McComb	60.00
Summit	31.50
Tangipahoa	13.00
Terry Creek	76.67
Thompson	63.86
Union	8.60
Navilla	20.00
UNION	
Cranfield	5.56
Elmo	9.50
Fayette	18.80
Immanuel, Natchez	12.42
Natchez First	408.34
Port Gibson	64.88
Redlick	10.00
Unity	23.00
West Side	40.00
Washington	24.00
WALTHALL	
Dinan	6.00
Enon	4.00
Lexie	55.05
Mesa	10.50
New Zion	18.00
Salem	166.11
Union	40.00

A COPY OF THE YALOBUSHA COUNTY Association minutes has been received in the Baptist Record office. According to Table A "Church and Membership" there have been 150 additions by baptism in the past year and 106 additions by letter. There are twenty churches in the association.

50, 40 & 25 Years Ago

Rev. J. L. Boyd, Sr.

50 Years Ago

The Steen's Creek (Florence) Church closed a meeting of days with Pastor A. L. O'Brian being assisted by Rev. W. P. Price of Jackson resulting in seven baptisms and the church very much revived."

40 Years Ago

Rev. James B. Leavell resigns pastorate of the Indianola Church to accept that of First Church, Gulfport.

The Sunday School of the Columbia Baptist Church presented its superintendent, N. R. Drummond, a "beautiful gold watch and chain" in appreciation of his services.

The Clinton Baptist W.M.U., through Miss Margaret Lackey, expresses "gratitude beyond bounds" for "provisions" for Ministerial Students at Mississippi College from the churches Long Beach, Sherman, First Church (Jackson), Waynesboro, Yazoo City, and Forest.

25 Years Ago

The Forest Church gave a new car to Pastor S. G. Jenkins for a Christmas present; so did the churches at Mize, Raleigh, Goodwater and Harmony for their pastor, Rev. E. C. Crawford.

The women of the Baptist church at Pleasant Grove, Yalobusha County, organized a Woman's Missionary Society with Mrs. Belle Youngblood as president, Mrs. M. Martin as vice-president, and Miss Ruth Martin as secretary-treasurer. Reporter—Pastor C. T. Schmitz.

Bishop Asks Vote Against Constitution If Aid Is Barred

SAN JUAN, Puerto Rico—(RNS)—Roman Catholic Bishop James E. McManus of Ponce has urged Catholics in his diocese to vote against the Constitution being drawn up by a 92-man Commission on Bill of Rights if the Amendment of Feb. 3, 1921, to the Puerto Rico Organic Law is included.

The amendment of 1921 forbids the direct or indirect use of public funds or properties for the benefit of any religious group or individual. The Puerto Rico Constitution will be voted upon on January 21, 1952.

Dr. Jaime Benítez, who is chancellor of the Puerto Rico University, said "the separation of Church and State as it is practiced in the United States and in Puerto Rico has been of great advantage for civil society and for the Church,

specifically the Catholic Church."

Bishop McManus also sent a letter to the editor of Diario de Puerto Rico, San Juan newspaper, objecting to an editorial which stated that religious leaders who persist in demands for indirect aid to religious institutions are "unpatriotic Puerto Ricans who try to destroy through selfishness and mean ambitions, the most glorious hour in our history."

In his letter to the newspaper, which was founded by Governor Louis Munoz-Marin, Bishop McManus declared that the "mean ambitions" mentioned by the editor "are of more value than you, your newspaper or your party."

(Editor's Note: And yet we are told by American Catholics that they seek no direct aid in the United States.)

Puerro Rico Protestant Leader Here On Constitutional Issue

NEW YORK—(RNS)—Hipolito Marciano, president of the Puerto Rico Association of Evangelical Churches, said here that American democratic principles will be threatened on the Caribbean island if its new Constitution fails to contain a clause prohibiting the direct or indirect use of public funds for religious institutions.

The attorney flew from San Juan to confer with Protestant leaders concerning the constitutional issue.

Roman Catholic Bishops James E. McManus of Ponce and James P. Davis of San Juan have warned that they will ask Puerto Rican Catholics to reject the entire proposed Constitution at a referendum on January 21, 1952, if it contains

"Clause 19."

The controversial clause would provide that "public money or property shall never be employed directly or indirectly for the use of any religious or sect of any kind whatsoever, or for the use of any priest, preacher, minister or other religious instructor or dignitary as such."

Labeling the Catholic position as "an attack on the American constitutional principle of separation of Church and State," the Protestant leader said he hopes to arouse public opinion not only in Puerto Rico but on the mainland, to "stop this attempt to destroy the wall which has always existed" between the two.

HATTIESBURG FIRST ADOPTS \$142,500 BUDGET

First Church, Hattiesburg, unanimously adopted a budget for 1952 which totals \$142,500. This is the largest budget in the history of the church and includes all phases of the church program. A large portion will go to the building fund and will apply on the new \$600,000 building now under construction.

The budget for the current year was \$127,000. Total contributions for this year have also set a new high record. Rev. Clyde C. Bryan is pastor.

—BR—

THE TELEVISION NETWORK OF THE National Broadcasting Company will be used by Southern Baptists for the "Frontiers of Faith" program January 27, 1952. The announcement was made by Davidson Taylor of NBC at the opening session of the Religious Television Conference conducted by the Radio Commission in Washington November 27.



MISS ELIZABETH PARKE

Pictured above is Miss Elizabeth Parke who has been appointed as Manager of the Baptist Book Store in Mobile, Alabama, according to an announcement by H. E. Ingraham, Business Manager, Baptist Sunday School Board, Nashville. Especially valuable in her new field of endeavor are her years of service in the First Church, Meridian, as secretary and educational director.

—BR—

MISS YONEKO KAJITA, A JAPANESE student who graduated from Blue Mountain College last January and who was killed outright in a head-on auto crash in Texas Sunday night, was buried at Blue Mountain, Friday, Dec. 14 at the request of her parents, Mr. and Mrs. Yonezo Kajita, Fukuoka, Japan. The burial will be at Blue Mountain because of her oft repeated expression of devotion to the faculty and students of her Alma Mater.

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Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

ROYAL AMBASSADORS

JOEL RAY, Secretary

This is another in the series of articles about Royal Ambassadors written by J. Ivyloy Bishop, Southwide Royal Ambassador Secretary.

THE BOY AND THE MEN OF OUR CHURCHES

One of the greatest needs for the boy-life of our land is for our men to give them an example of what it means to be an Ambassador. They need to see real men who are all out for Christ. The men of the church can help the boys in a number of ways. First, with their interest and concern, by studying the Royal Ambassador work, including boys in Brotherhood and Men's Bible Class plans, and giving them time in fellowship and work.

Second they can help by their support and leadership, by furnishing a trained man for a counselor and providing leadership for mission study handicraft and recreational activities. In the third place, the men can help with the finances for the chapter by providing materials such as arm bands, pins, T-shirts, flags, AMBASSADOR LIFE, transportation to camps and conclaves. A hut or cabin for chapter activities along with camping equipment will put a chapter on the map in your church and community.

WHAT TO DO IN ORGANIZING A CHAPTER:

1. Write to your State Royal Ambassador Secretary, Joel Ray, for Junior or Intermediate Royal Ambassador Manual, price 10c, and study it to learn the nature of the organization.

2. Secure a consecrated man or woman or a young couple who think in boy terms to serve as counselor. Order the GUIDE FOR COUNSELORS OF ROYAL AMBASSADOR CHAPTERS for Royal Ambassador, Woman's Missionary Union, 600 North 20th Street, Birmingham 3, Alabama, price 25c. Study it with the counselor in preparation for organization.

3. Gather the boys together. Junior Chapter ages are 9-12, Intermediate Chapters ages, 13 years and over. If you cannot begin with two chapters, start with one and just call it Royal Ambassadors without distinction as to Junior or Intermediate. Invite boys of nearby chapters to come and tell your boys about the Order of Royal Ambassadors so that the boys will become interested in having a chapter. The W.M.S. may well invite the neighboring boys and the boys of your church for a supper meeting together. Explain the organization, types of meetings, ranking system, arm bands, camps, and so on, to your boys. A missionary speaker can be secured or a missionary message brought by an interested pastor. Through the message let the boy feel the thrill of being Ambassadors for Christ and see in the presentation of Royal Ambassador activities by the boys of the visiting chapter their chance to share in the King's business.

4. Put the question to the boys; let them decide to have a chapter. Suggest the counselor who is ready to lead them. Explain that the church through the W.M.S., the Brotherhood, Men's Bible Class or other group that you have enlisted will foster the chapter, then be sure you keep that promise. Can you find a meeting place to be used by the chapter—a room in the church, space over a garage, cabin or hut? If so, tell the boys about it. This will appeal to them.

5. If no chapter can come to visit, select a few boys as a nucleus, "sell" Royal Ambassadors to this group by explaining it to them and let them study the manual and AMBASSADOR LIFE. Let them spread the idea to others. Then meet and proceed to organize.

6. Subscribe to AMBASSADOR LIFE, source of program material, challenging missionary stories and other features. Subscription price \$1.00 a year from AMBASSADOR LIFE, 600 North 20th Street, Birmingham 3, Alabama.

7. Send boys to the state Royal Ambassador camp or conclave and they will come home "on fire" for Royal Ambassador work.

WHEN YOU HAVE ORGANIZED YOUR BAPTIST MISSIONARY ORGANIZATION FOR BOYS:

1. Meet the requirements as set forth in the manual for a charter for your chapter and make application for the charter to your state Royal Ambassador Secretary who will put you on the mailing list for many helps and will advise you in all Royal Ambassador matters.

2. Lead the chapter in a study of the Royal Ambassador Manual.

3. Begin at once to work on Ranking System.

4. Set your goal to become A-1.

5. Use the Royal Ambassador emblem, seal and pin.

6. Build real mission zeal among the boys.

Mississippi Baptist Give \$546,000 To World Missions In 11 Months

JACKSON, Miss.—(BP)—Mississippi Baptists gave a total of \$546,040 to world missions through the channel of the Southern Baptist Convention during the first eleven months of 1951. This is an increase of \$56,818 over what was given for the same period last year.

Total Southern Baptist Convention contributions to world missions, including seminaries, home and foreign missions and other denominational benevolent projects was \$11,319,964, a gain of \$1,447,558

or 14.66 per cent over last year.

This year's total included \$3,959,890 in funds designated to definite objects, representing a gain of 23.87 per cent over last year. Regular undesignated funds were \$7,360,073 or \$684,355—10.25 per cent—over last year.

The Southern Baptist Foreign Mission Board received \$5,615,518 or nearly half of the \$11,319,964 total. The Home Mission Board received \$1,966,469.

Inter-Agency Council Names Dr. Allen As New Chairman

NASHVILLE, Tenn.—(BP)—The Inter-Agency Council of the Southern Baptist Convention, meeting in Nashville Dec. 10 in one of the more than fifteen meetings scheduled here, named Dr. Clifton J. Allen, editorial secretary of the Sunday School Board, as chairman for next year.

The Council is composed of representatives from the ten or more agencies of the Convention and functions as a co-relating educational channel for promoting the work of the agencies.

Other officers elected were Mrs. J. M. Dawson, Washington, D. C., vice-chairman; Dr. Frank K. Means, Foreign Mission Board, Richmond, Va., recording secretary; George W. Schroeder, Baptist Brotherhood, Memphis, Tenn., assistant recording secretary; and Dr. J. O. Williams, education and promotion division of the Sunday School Board in Nashville, treasurer.

Dr. Allen was also named by a committee on home and foreign missions as writer of the suggested Sunday School assembly program for Home and Foreign Missions day, March 29, 1953.

Preliminary Plans Made For N. Miss Assembly

A group of 27 interested persons, representing seven associations, met at Dorroh's Lake in Webster County Dec. 11 for the purpose of taking further steps looking toward the development of a North Mississippi Baptist Assembly.

Rev. John B. Laney of Calhoun City, chairman of the previously appointed promotional committee, served as chairman. Steps taken included the setting up of an organization bearing the temporary name "Dorroh's Lake Baptist Assembly." The trustees of the assembly would be those elected by the associations voting to participate in the Assembly.

As a temporary measure until the organization could be effected the Calhoun County Association was voted as the property holding agency of the Assembly so property could be acquired as soon as funds were available.

Dr. Hendon Harris of Clinton was present and spoke on the value of such assemblies. Hobson Shirey, manager of the Alabama Assembly at Shocco Springs spoke on the development of such an undertaking.

Dr. J. L. Boyd of Clinton was present and spoke in high praise of the site, its beauty and location. He declared that it would with some development compare favorably with any assembly he had ever seen.

THE HIGLEY PRESS, 119118 E. OAK Street, Butler, Indiana has recently released the HIGLEY'S SUNDAY SCHOOL LESSON COMMENTARY (\$2.00) on the International Uniform lessons. Dr. John Paul, Dr. J. A. Huffman, Rev. Loyal R. Ringenberg and Robert D. Higley are the authors. With Higley's Commentary you have all methods of teaching a lesson at your fingertips—the lecture method, the exposition method, the topical method, and the question and answer method. As special features "The Lesson Illustrated", "The Object Lesson", and the "Seed Thoughts" give that something extra that makes each lesson a thrill. Published by The Higley Press, it can be ordered either from the publishers or from the Baptist Book Store.



REV. PAUL MCDONALD

Shown above is Rev. Paul McDonald who has recently become the pastor of the Hillsboro Church in Scott County. He comes from the Antioch Church in Rankin County.

January Calendar Of Activities

- 1-31—Cooperative Program Emphasis
- 6-13—BSU Dedicated Vocations Week
- 7-11—Sunday School Bible Study Week
- 7-11—Leadership Conferences and Laymen's Rallies
- 13—BSU Life Commitment Day
- 21-25—Leadership Conferences and Laymen's Rallies
- 21-23—State Vacation Bible School, Clinic, First Church Kosciusko
- 29-31—State Evangelistic Conference, First Church, Jackson

FROM REV. J. W. T. SILER, ARCOLA we have received a copy of the Sharkey-Issaquena Association minutes. All ten churches in the association reported a Sunday School organization.

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Write DR. I. E. ROUSE, Pres-
Hattiesburg, Mississippi

BROTHERHOOD DEPARTMENT

Recently we announced the dates, districts, meeting places and pastors for our annual district Leadership Conferences and Brotherhood Rallies. It has been necessary to make two or three changes in our meeting places. The corrected meeting places are as follows:

DATE	DISTRICT	MEETING PLACE	PASTOR
7	7	Calhoun City	C. H. Cutrell
8	6	Saltillo	C. E. (Dan) Patch
9	5	Holly Springs	H. H. Aultman
10	4	Como	J. M. Metts
11	3	Duck Hill	Tracy Barnett
21	2	Greenville, Second	M. E. Perry
22	9	Pickens	C. G. Cornell
23	10	Puckett	W. T. Miller
24	11	Union (Clark Co.)	D. L. Stennis
25	8	Ackerman	Sam Brown
February			
4	1	Terry	John I. Hill
5	15	Meadville	B. T. Bishop
6	14	Prentiss	L. E. Green
7	13	Petal-Harvey	Sam Waggener
8	12	Lucedale	Van Hardin

SPEAKERS FOR BROTHERHOOD RALLIES

District 7, 5, 4, 3

Albert McClellan, Executive Committee, ashville, Tennessee
Nelson Tull, Brotherhood Secretary, Arkansas

District 2, 9, 10, 11, 8

Merrill Moore, Executive Committee, Nashville, Tennessee
Bernard King, Brotherhood Secretary, Georgia

District 1, 15, 14, 13, 12

J. O. Williams, Sunday School Board, Nashville, Tennessee
J. A. Pennington, Brotherhood Secretary, Oklahoma

INFORMATION URGENTLY NEEDED
Can You Help Us?

We have a record of there having been organized Brotherhoods in the following churches, but we have not been able to secure the names of the pastors and Brotherhood officers for these Brotherhoods for last year or for this year. We know many of the pastors but we do not know the officers. No doubt it is negligence on our part that we have not been able to secure the information. If your church is listed, please advise us the name and address of the pastor and the name and address of the Brotherhood president.

The Brotherhoods that we lack information on are: Attala County; Williams-ville, Bolivar Co.; Sken, Copiah Co.; Damascus, Hopewell, New Zion, Pleasant Hill, Deer Creek Co.; Arcola, Calvary, Ferriday Glen Allen, Green Co.; Fellowship, Gulf Coast; Lyman, Pass Christian, Hinds; Byram, Midway,

Jones; Fairchild, Friendship, Harmony, Mt. Oral, New Hope, Oakland, Pleasant Grove, Pleasant Home, Pine Grove, Sharon, Shelton, Kemper Co.; Salem, Lamar Co.; Clear Creek, Greenville, Lauderdale Co.; Carmel, Lee Co.; Auburn, Macedonia, Priceville, Lincoln Co.; Gum Grove, Lowndes Co.; Zion, Marion Co.; Calvary, Marshall Co.; Cornersville, Mississippi Asso.; Mt. Olive Newton; East Central Jr. Col., Decatur, Pleasant Hill, Oktibbeha; Cross Roads, Panola; Liberty Hill, Pike; Bogue Chitto, Union, Tangipahoa Jr., Pontotoc; Valley Grove Rankin; Cross Roads, Leesburg, Richland, Union, Scott; Clifton, Sharkey-Issaquena; Straight Bayou, Simpson; Good Water, New Zion, Pinola, Siloam, Sunflower; New Hope, Roundaway, Tallahatchie; Paynes, Webb, Spring Hill, Tate; Mt. Zion, Tippah; Providence, Union Co.; Beulah, Walthall; Magee's Creek, Warren; Immanuel, Yalobusha; Tillatoba, Yazoo; Hebron, Short Creek.

SPEAKING
HISTORICALLY

BY REV. J. L. BOYD, Custodian
RECORDS ARE INDISPENSABLE

The records of the First Baptist Church of Yazoo City were destroyed in 1905 when their church house burned. Recently plans were started to celebrate their 100th anniversary next year, thinking the church was organized in 1852. Your Custodian was asked to look into the old Associational Minutes to bring the history up to 1905. In this research it was found that the church was constituted in 1843. A comparatively satisfactory history was written from 1843 to 1905 from the Minutes of the old Associations, as only the 1890 Minutes were missing.

How important it is to preserve old church records from the hazards of fire, and also all Minutes of Associations. Send them to your Custodian for safe-keeping at Clinton, Miss.

—BR—

ON ONE DAY 3,413 MEMBERS OF the First Baptist Church, Amarillo over-subscribed their 1952 budget of \$298,565 by \$78,000. Ninety per cent of the pledges came from members of the Sunday school.

C. B. Saucier Accepts
Antioch and Concord

Rev. C. B. Saucier has resigned the pastorate of Harmony Church in Pearl River Association in order to become the pastor of Antioch and Concord churches in Rankin county.

Pastor Saucier and family will live in the pastor's home at Antioch church.

Upon arrival at the new field the churches not only welcomed them by word of mouth but by an old-time pounding.

There have already been seven additions at Antioch.

—BR—

AN ORGANIZED, NATION-WIDE campaign to protest President Truman's proposal to send an ambassador to the Vatican was started in Atlanta by the General Board of the National Council of the Churches of Christ in the United States, representing 29 Protestant and Eastern Orthodox church bodies. Franklin Clark Fry, chairman of the campaign and president of the United Lutheran Church in America said "the purpose would be to coordinate the opposition that was arising 'spontaneously' all over the country."

GOING PLACES

By A. L. GOODRICH

Noxubee County Baptists elected the following officers to serve for the coming year: Rev. J. F. Stanford, Moderator; Wayne Eaves, Vice-Moderator; Frank Hurst, Clerk-Treasurer; Rev. James B. Riley Board Member.

The following Associational leaders were named: Roy Duncan, Sunday School; E. C. Halbert, Vacation Bible School; John Gates, Training Union; Mrs. J. F. Sanford, WMU; Mrs. Harvey Haggard, Orphanage; Harvey Haggard, Brotherhood; Rev. R. D. Pearson, Evangelism.

The Baptist Record was given a good spot on the opening night's program. And already one EVERY FAMILY list has been received since the meeting of the association. More are expected.

Record readers of Noxubee County are now listed as follows: BROOKS-VILLE, 68; CONCORD, 34; DEERBROOK, 21; GHOLSON, 22; MACON, 136; MASHULAVILLE (ELIM), 41; SHUQUALAK, 86; and ELON, 22.

ATTALA COUNTY
ASSOCIATION

Attala County Association tried a new plan for the 1951 association. They had a night, a day and another night for their program. The two night sessions were held with the First Church, Kosciusko and the day sessions with the Bear Creek Church.

Officers elected are: E. S. Hall, Moderator; Rev. A. R. Favre, Vice-Moderator; and G. L. Myrick, Clerk and Treasurer.

We represented the Convention Board at the Attala Association and were given 35 minutes to present the work. Naturally we were able to go more into detail than we have been at some places where the time given was less.

We were taken on a tour of the new building of the First Church, Kosciusko by Mrs. A. B. Pierce, wife of the pastor. The people, naturally, are proud of the new building and they have every right to be. Every detail has been taken care of. In putting it briefly, it is a thing of beauty and joy.

Attala County Record readers are now listed as follows: Antioch, 14; Bear Creek, 1; BEREIA, 40; CARSON RIDGE, 39; COUNTY LINE, 49; Edgefield, 1; ETHEL, 64; Hurricane, 8; Jerusalem, 1; KOSCIUSKO, FIRST, 412; KOSCIUSKO, SECOND, 21; McAdams, 3; McCool, 17; New Salem, 14; NORTH UNION, 25; Pleasant Ridge, 10; Sallis, 6; Sand Hill, 1; UNITY, 39; WILLIAMSVILLE, 56; and NEW HOPE, 22.

LONG BEACH

Long Beach Church under the leadership of Pastor John W. Green is making progress. All the organizations are in excellent shape and have good leadership. The church has voted to start a building campaign in the very near future.

Record readers in Harrison County are now listed as follows: Big Ridge, 5; BILOXI, FIRST, 330; BILOXI, SECOND, 42; Crane, 1; GULFPORT, FIRST, 807; FERNWOOD, 32; GULFPORT, EAST SIDE, 84; GULFPORT, GRACE MEMORIAL, 35; HANDSBORO, 86; LONG BEACH, 115; Mississippi City, 2; NEW HOPE, 48; PASS CHRISTIAN, 40; Sharon, 12; WEST GULFPORT, 25; WOOLMARKET, 31; LYMAN, 43; Riverside, 16; and McHENRY, 32.

EASTSIDE, GULFPORT

Pastor Dan Morton is now in his fourth year at Eastside Church in Gulfport and he says that the best is yet to be. The church has had and is continuing a three-way building project. A chapel was bought from Camp Shelby and brought to Gulfport and has now been remodeled into an up-to-date auditorium. The old church was moved to a new position and is now used as an educational building. Another house was bought and has been remodeled into a modern pastor's home.

The Sunday School has grown from 37 to 160. The membership now numbers 247.

A campaign is now beginning to complete the church plant.

Record readers in Harrison County are now listed as follows: Big Ridge, 5; BILOXI, FIRST, 330; BILOXI, SECOND, 42; Crane, 1; GULFPORT, FIRST, 807; FERNWOOD, 32; GULFPORT, EAST SIDE, 84; GULFPORT, GRACE MEMORIAL, 35; HANDSBORO, 86; LONG BEACH, 115; Mississippi City, 2; NEW HOPE, 48; PASS CHRISTIAN, 40; Sharon, 12; WEST GULFPORT, 25; WOOLMARKET, 31; LYMAN, 43; Riverside, 16; and McHENRY, 32.

DEERBROOK ADOPTS EF PLAN
WAS ON PAID LIST

Deerbrook Church in Noxubee County has had a nice list of subscriptions to the Baptist Record for several years. However, under the leadership of Pastor J. F. Stanford, the church has now adopted the EVERY FAMILY Plan.

The advantage of the EVERY FAMILY Plan is that names may be added or dropped as people come and go.

Record readers in Noxubee County are now listed as follows: BROOKS-VILLE, 68; CONCORD, 34; DEERBROOK, 21; GHOLSON, 22; MACON, 136; MASHULAVILLE (Elim), 41; SHUQUALAK, 86; and ELON, 22.

MAYERSVILLE IS IN

One of the latest churches to adopt the popular and progressive EVERY FAMILY Plan is the Mayesville Church in Issaquena County. A list including 10 names was sent in by Mrs. Bess Wilkes, clerk, with instructions to mail the statement to the treasurer, W. E. Walker.

Record readers listed in Issaquena County are now listed as follows: MAYERSVILLE, 10; VALLEY PARY, 26; Issaquena, 8.

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Sparks & Splinters

ATTENTION IS CALLED TO A CHANGE IN THE SCHEDULE OF MEETING PLACES AS ANNOUNCED PREVIOUSLY FOR THE LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES THE MEETING FOR JANUARY 11 HAS BEEN CHANGED FROM DUCK HILL TO WINONA.

A DOLLAR'S WORTH FOR A DIME. The Baptist Record has secured a limited supply of Dr. James Deforest Murch's booklet concerning the effort of President Truman to send an ambassador to the Vatican. It also gives a history of previous efforts and experiences along this line. Send ten cents in stamps and a copy will be mailed promptly mailed.

THE SUNDAY SCHOOL BOARD, IN its meeting on December 12 passed the following recommendation, "that the Audio-Visual Aids Service, which has functioned as such since October 20, 1943, be constituted as the Department of Audio-Visual Aids as of this date, under the present leadership and personnel" with Earl Waldrup as secretary.

THE MISSISSIPPI COLLEGE Y.W.A. entertained a bus load of children from the Baptist Orphanage with a Christmas Tree and presents for all. The party was held in the Student Center at Clinton, and it was hard to tell who got the greatest joy, the girls or the children. This is an annual affair on the campus.

ACCORDING TO THE NOVEMBER monthly report of the Executive Committee of the Southern Baptist Convention of receipts only two states, Texas and North Carolina, gave more than Mississippi. Mississippi's receipts were \$86,716—\$80,816 of that amount was for the Cooperative Program.

IN COMPARISON OF THE 1950 AND 1951 receipts made by the Executive Committee of the Southern Baptist Convention from January through November 1951, receipts show an increase over 1950 in the amount of \$684,355 to the Cooperative Program and an increase of \$763,203 to designated causes. Mississippi's receipts have increased this year over 1950 to the Cooperative Program by \$39,151 and to designated causes \$17,666. Southwide gifts to the Cooperative Program during this period total \$7,360,073 and to designated causes \$3,959,890.

CARBONDALE, ILL.—(BF)—AN average of one new church every two weeks is part of Illinois Southern Baptists' record of advance.

Including six new churches scheduled to have been organized in December, the report is of thirty-two new churches in the last fifteen months, according to Dr. Noel M. Taylor, executive secretary. Ten churches are new since the early November meeting of the state convention in Carbondale, he said.

NEWTON CHURCH, REV. R. A. MORRIS, pastor, broke their Training Union attendance record Sunday, December 16, with 365. This is two more than the previous record.

ALL OF THE NATIONS NOW REPRESENTED at the Vatican by full ambassadors have Catholic majorities in their populations, according to the National Catholic Welfare Conference. Why should the United States be the exception?

THE LATEST ANONYMOUS LETTER is from some music director in Jackson, who offers some advice and closes by saying "for the good of all concerned, I feel that it is best that I remain anonymous." Comment: And also for the good of all, the Baptist Record again reminds that we cannot use unsigned material.

THE BAPTIST RECORD OFFICE IS in receipt of the minutes of the Jasper County Association which in September at the Louin Church. Bound in a green paper binding, the back gives an attractive map of the county with the churches indicated.

EVIDENTLY SOMEBODY IN NEW Orleans intended a message for the Baptist Record. Either they failed to write the message or they used invisible ink. A postal card addressed to the editor of the Baptist Record has been received but there was absolutely nothing on the reverse side.

GOODMAN CHURCH HAS ADOPTED a budget of \$8,165 for 1952. The 1951 budget was \$7,920. In addition to the usual items the budget contains an increase for pastor's salary and an item of \$100 for the pastor's car expense. In addition to the regular budget, special offering goals have been set as follows: Fifth Sunday Building Fund offerings, \$1,000; revival expense, \$300. Orphanage Thanksgiving offering, \$80; State Mission, \$25; Home Mission, \$30; and Lottie Moon offering, \$50. This will make a total budget of \$9,650. Eighteen per-cent of the budget is to go to the Cooperative Program.

DR. JAMES G. CHASTAIN, WHO WAS 98 years of age on Dec. 18, 1951, has for his new address: Route 1, RICHTON, Miss.

DR. JUDSON CHASTAIN, WHO IS now teaching Education and Psychology at Mississippi Woman's College, has accepted the pastorate of the Brewer Baptist Church, Route 1, RICHTON, Miss. He reports that he and his family have been most graciously received. The pastorium has been completely repainted on the inside of the parsonage. They are pleased over receiving into the membership of their church the pastor's father, Dr. J. G. CHASTAIN, for 30 years a missionary to Mexico. Dr. Judson Chastain will continue his work as a teacher at Woman's College.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. R. W. Porter, Georgetown; Rev. B. H. Benton, Mt. Olive; Rev. H. B. Vinson, Charleston; Dudley Mitchell, Cascilla; Rev. R. C. Ryan, Trout, La.; Rev. A. W. Talbert, Lula; Rev. and Mrs. R. M. Sumrall, Sumrall; Caynell Sumrall, Sumrall; Mrs. Ross Powell, Jackson; Minnie V. Peay, Maben; Jeff A. Peay, Maben; Andeen Young, Maben; H. H. Young, Maben; Rev. C. O. Daniels, Summit; S. M. Richardson, Clinton; and A. R. Vaughn, Glen Allen.

CHRISTIANITY IS PERSONAL (\$2.00) by Fred L. Fisher is published by The Broadman Press, Nashville 3, Tennessee. The author is a magna cum laude graduate of Oklahoma Baptist University and received the Th.D. degree from Southwestern Seminary, Fort Worth. He is the author of THE COMPOSITE GOSPEL. CHRISTIANITY IS PERSONAL will guide men into a deeper insight into the things of God and a more dynamic relationship with him. In this book are set forth the main outlines of the conflict between ecclesiastical principles and personal Christianity. Dr. Fisher interprets the basic beliefs of Christianity in the light of the conflict. He challenges all Christians to be true to the New Testament teaching in both doctrine and practice. Order from the Baptist Book Store.

ADVENTURES IN CHRISTIAN JOURNALISM (\$1.50) has recently been released by the Broadman Press, Nashville, Tenn. No Southern Baptist of our time has had a longer or more varied career in Christian journalism than Dr. E. C. Routh. For nearly forty years he served as editor of state papers in Texas and Oklahoma and of THE COMMISSION, the Southern Baptist foreign mission journal. Even in retirement he is still writing. This is his autobiography. Simply told and without the least suggestion of conceit, the story recounts childhood experiences, the struggle for education, the influences that led to Christian journalism as a life career. Dr. Routh sketches his editorial ministry against the backdrop of Baptist growth in Texas, Oklahoma and around the world. In this book Dr. Routh delivers the challenge of Christian journalism as a life work. Order from the Baptist Book Store.



THE MISSION STUDY BOOK PUBLISHED by the Home Mission Board, Southern Baptist Convention, Atlanta, Georgia, for young people and adults is TANGLED THREADS by Ralph A. Phelps, Jr. The cost is 50c (paper bound). While this book is in the Home Mission Series, it is not exclusively a presentation of Home Mission Board work. Rather it is a study of some basic and pressing problems which are of vital concern to all Southern Baptists who hope to see American genuinely Christian. Order from the Baptist Book Store.

"THE TREASURY OF QUIET TALKS" are selections from the writings of S. D. Gordon. This Treasury has been prepared to meet the insatiable demand for the well-known Quiet Talks Series, which has thus far attained a sale in excess of a million and a half copies. Here are nuggets of inspiration for young and old culled from his writings. Those who knew S. D. Gordon will never forget him: those who read his Treasury will become acquainted with a man whose spiritual insight penetrated to the heart of life, and whose oral and written ministry set into motion towering waves of influence which surge relentlessly in the human heart. It is published by the Fleming H. Revell Company, Westwood, N.J. and costs \$2.50. Order from the Baptist Book Store or from the publishers.

MY FIRST VISIT TO A FOREIGN mission field—the city of Guadalajara, Mexico—resulted in my returning to work with a sense of urgency that Southern Baptists come to realize the necessity of sending more missionaries to enlighten the people of Mexico and with a deeper sense of appreciation for the missionaries. It was a real privilege to live in the girls' student home and to observe the work of the director, Missionary Miriam McCollough; to accompany Dr. Lamar Cole as he made his rounds at the clinic and in poverty-stricken homes; to visit the print shop, under the direction of Missionary Orville Reid; to worship in the two Mexican Baptist churches in Guadalajara; and to observe the contrast between Mexican Baptists and the majority of the people of that land, still bound by chains of ignorance and idolatry. —Edna Frances Dawkins, assistant secretary, missionary personnel, Baptist Foreign Mission Board.

VANCOUVER, B. C.—(RNS)—STATE aid for Roman Catholic schools in British Columbia was urged in a resolution adopted here at a two-day Holy Name Society convention attended by more than 200 delegates. Criticizing provisions of the present British Columbia School Act which bar assistance to denominational schools, the resolution called upon the government to inaugurate an educational policy "based on justice and understanding." The resolution said the government has an obligation to help parents fulfill the duty of giving their children a religious education. It stated that "the prior, God-given duty and right of parents to educate their children according to their conscience is recognized by the United Nations' Universal Declaration of Human Rights."

LONDON—(RNS)—SOVIET YOUNG people were called upon "to fight religion" by the Russian youth organ "Young Bolshevik." The article said that "victory for Communism will come only after the struggle against all the religious traditions of the world has been won."

HOME MISSIONS MEETING SPIRITUAL NEEDS (50c) by Mary Christian contains general suggestions for teaching the various mission study books—CRUSADE IN HOME MISSIONS, TANGLED THREADS, I, TOO, CAN BE A MISSIONARY, EVERYWHERE PREACHING THE WORD. Every teacher of a class using any one of these books will want to read all in the series for background material and illustrations. Order from the Baptist Book Store.

THERE ARE LOTS OF PEOPLE WHO believe in tithing who have changed God's message in Malachi 3-10 to read something like this: "Scatter ye therefore all your tithe to the four corners of the earth; to your grandmother, to some religious radio program, to your favorite evangelist, to your step-nephew who is in college, to the poor and needy in your neighborhood, that your name may be glorified and spoken of with praise among the people."

As worthy as any of these things may be, it is not God's plan that these are to be done with our tithe. "Bring ye all the tithe into the storehouse," says the Scripture, "that there may be meat in My House." When we bring our tithe into His house it loses the identity of its giver and as it is used to spread the gospel throughout the world, it will glorify His name. And you know, I believe that if Christians were all faithful with their tithes, the church could do in His name all these other things and His Kingdom would come on earth. HOW ABOUT YOU?

"THE PROMPTER" IS A NEW BIL- monthly magazine prepared by and for Baptist people. Through regular features such as "Callboard" The Prompter presents news of religious drama. "Choose Your Play" brings reviews of dramas for churches. There are many "Here's How" sections. Among contributors are Earl Waldrup, Secretary of the Southern Baptist Visual Educational Department, Dr. Wilbur Swartz of the New Orleans Seminary, Dr. Charles McGon of Southern Seminary and Miss Amy Goodhue Loomis of the Greenlake Drama Workshop, Dr. Floy Barnard of Southwestern Seminary, and Paul Baker of Baylor University. The address of The Prompter is The Prompter, Post Office Box 115, BU Station Waco, Texas.

BEGINNING THE DAY (\$1.00) IS A small book of morning prayers for every day in the year. The author is Henry M. Edmonds, for many years the beloved pastor of Independent Presbyterian Church in Birmingham, Alabama. The prayers in BEGINNING THE DAY are selections from those which appeared originally at the head of the editorial page of the Birmingham Age-Herald. For your own personal use and for more meaningful family devotions, these warmly human and deeply spiritual prayers will inspire and strengthen you. BEGINNING THE DAY. It is published by the Abingdon-Cokesbury Press, 810 Broadway, Nashville 2, Tennessee. Order from the Baptist Book Store or from the publishers.

I, TOO, CAN BE A MISSIONARY (50c) published by the Home Mission Board, Southern Baptist Convention, Atlanta, Georgia, is the Intermediate mission study book. The author is W. Barry Garrett. It is the purpose of the book to give to intermediates information about the great work of the Home Mission Board of the Southern Baptist Convention and at the same time to stimulate young people to dedicate themselves to missionary activities. Hundreds of young people have "found themselves" and discovered God's will for their lives by giving themselves full time to the Lord's work for a summer. Order from the Baptist Book Store or from the publishers.

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Executive Committee To Recommend . . .

(Continued From Page 1)

Southeastern Seminary	161,250	61,250
W.M.U. Training School	50,000	10,000
American Seminary	56,750	11,750
Southern Baptist Hospital	40,000	
Baptist Brotherhood	55,000	5,000
Radio Commission	125,000	35,000
Public Affairs Committee	12,000	500
TOTAL	\$5,000,000	\$513,500

The budget will be subject to the approval of the convention at Miami.

1953 Promotion Plans

Ways and means of promoting the Christian Stewardship Week, October 18-25, 1952, were carefully considered by both the Executive Committee and the state secretaries and editors. A specific seven-point stewardship program was adopted consisting of (a) teach Bible stewardship missions, and Cooperative Program, (b) plan church finances, (c) enlist tithers, (d) ask every member to give, (e) receive offerings weekly (f) send mission offerings weekly, (g) increase percentage of the Cooperative Program each year.

A plan of promoting the Church Stewardship Week of 1953 was adopted. (1) the state secretary or someone appointed by him will be the state leader. (2) Each association is to have a stewardship committee and chairman, elected or appointed by the association. (3) Leadership rallies will be held in each association in September, 1953. (4) All church agencies will help in promoting the plan. (5) State papers are invited to help keep the plan before the people.

The Executive Committee also voted to ask all agencies and state papers to emphasize the doctrine of the Holy Spirit during the first half of 1953, as adopted by the convention last year.

An objective was set for 1954, a goal of 34 million dollars for state and Southern Convention Cooperative Program. It is expected that the slogan "Thirty Four in Fifty Four" will be widely used.

Miscellaneous Business

It is hard to imagine the complicated and far-reaching business detail of the Southern Baptist Convention until one has sat through an Executive Committee meeting. Among the many details considered and passed in the December meeting were:

(1) Formulation of a statement on the Foreign Mission Board reserves, giving as their opinion that in the light of the present world situation it would be unwise for the \$2,900,000 reserves now held by the Foreign Board to be spent on current operations. The committee also stated that for the Foreign Board to use either any of the \$2,500,000 endowment and trust funds in hand or \$3,000,000 designated funds in hand for any purpose except those for which they were given would be a violation of trust.

(2) Voted to send a copy of J. M. Dawson's pamphlet on the Vatican appointment to every pastor in the convention with a plea that each pastor ask all the members of his church to write congressmen and senators at once objecting to the appointment.

(3) A proposed amendment to the Convention's Plan of Business and Finance that will restrict any agency or institution from borrowing money beyond what it can repay in three years out of its anticipated receipts.

(4) Reaffirmation of a section of the Convention's Plan of Business and Finance that states that all gifts received by agencies or institutions will apply toward their respective capital needs goals, which, when met mean that the agency or institution will not further participate in the five-year capital needs plan of the Southern Baptist Convention.

Gifts for endowment it was ruled do not count against the capital needs goals.

The Executive Committee also asked Dr. Porter Routh, the executive secretary, to remind the institutions and agencies that a quarterly financial report must be filed with the Executive Committee, in keeping with the Convention's Plan of Business and Finance. The agencies and institutions were requested to cooperate in reducing the number of pages in the annual of the Southern Baptist Convention.

It was voted to recommend to the Miami convention Committee on Time, Place, and Preacher that the 1954 convention be held in St. Louis, June 2-6.

Also in the future, only one general offering will be planned for each convention. It will be on Saturday night for joint use of the evangelistic and youth night committees. If enough is not received, a second offering will be taken the next day.

The Executive Committee also asked a "keener" conscience on the part of Baptists in the matter of enlisting non-resident members. States were asked to set up committees to consider the problem.

December Sidelights

The theme of the Miami Convention will be the church, according to the Committee on Order of Business. Major addresses on the church are planned for each session. . . the Sunday School Board reported gross sales of \$8,635,633 for the year ending October 31. . . There will be a "pioneer camp" at Glorieta for one week early in August. . . Audio-Visual Service is now Audio-Visual Department of the Sunday School Board with Earl Waldrup as secretary. He has a new assistant, W. Murray Severance of Louisville, Kentucky. . . Howard Colson has been promoted to the secretaryship of the Department of Sunday School Curriculum of the Sunday School Board.

**REV. QUENTON E. FLOYD**

Rev. Quenton E. Floyd, pictured above is the new pastor of Forest Hill Church, Hinds County. He succeeds the late Lewis Wells. Mr. Floyd is a graduate of Mississippi College and a former pastor at Benton in Yazoo county, and prior to the Forest Hill pastorate was pastor at Raleigh Church for four and a half years.

Executive Committee Frowns On Use Of Reserve Funds By Foreign Mission Board

(Editor's Note: The following item was passed by the Executive Committee in session in Nashville, December 13, and by request is being forwarded immediately to the denominational papers.)

STATEMENT OF FOREIGN MISSION BOARD RESERVES

In view of the Foreign Mission Board's inability to meet the expanding needs of its program of advance from cash receipts, Dr. M. T. Rankin, Executive Secretary of the Board, requested the Executive Committee of the Southern Baptist Convention to name a committee consisting of President George B. Fraser of the Executive Committee, Judge Frank Hooper, chairman of the Administrative Committee, and R. Paul Caudill, chairman of the Finance Committee, to consider with him the advisability of using part of the reserve funds of the Foreign Mission Board to help meet these needs.

After an investigation the committee found that the Foreign Mission Board has in reserve a total of \$2,968,553. Since the Business and Financial Plan of the Southern Baptist Convention, states: "Each agency of this convention shall set us as soon as possible a reserve for contingencies to provide for deficits that may occur either through decreased receipts or through emergencies, or both," and since this fund amounts to less than one-half of the Foreign Mission Board's total estimated expenditures for 1952, the committee believes that in light of present world conditions, and the expanded program of the Foreign Mission Board, it would be unwise to use any part of this fund for current operations.

The committee found also that the Board has now in hand about \$3,000,000 of allocated money which is in process of transfer to the mission fields to be used for the purposes for which it has been appropriated. The Foreign Mission Board would violate its trust if it used such funds for purposes other than those for which they have already been designated.

The Foreign Mission Board has also endowment and trust funds amounting to approximately \$2,500,000. The Business and Financial Plan of the Convention states specifically, "Each agency of the Convention is hereby instructed and ordered to keep all trust funds and designated gifts (for they are trust funds) sacred to the trust and designation; that they are not to be used even temporarily for any other purpose than the purpose specified; and that such funds shall not hereafter be invested in the securities of any denominational body or agency."

Although the Foreign Mission Board has before it now approved requests from mission fields amounting to \$2,600,000 which have not yet been provided for, it is the opinion of this committee that the Board would be unjustifiable in using any of its reserve fund to meet these or other needs. In short, your committee finds that the Foreign Mission Board does not have any funds in reserve which are available for use for purposes other than those for which they have already been designated.

**CLARENCE MAYO, JR.**

Clarence Mayo, Jr., son of Mr. and Mrs. Mayo of Louisville, was recently ordained to the gospel ministry at the Newton Baptist Church, Newton. Dr. E. M. Keebler, professor of English at Clarke College, delivered the ordination message. A member of the sophomore class at Clarke College, he is full-time pastor of the West End Church of Louisville.

Mt. Zion Ordains 3 Deacons

Recently the Mt. Zion Church in Lincoln County ordained the following as deacons: Hoyt Case, Earl Smith, and J. W. Kimble.

The Ordination Council was composed of Rev. Elton Barlow, pastor of the Mt. Zion Church; Rev. M. P. Jones, pastor of Sylvaena Church in Copiah County; and the following pastors in Lincoln County: Rev. A. W. Talbert, Macedonia; Rev. H. B. Wilkinson, New Sight; and Rev. J. M. Spikes, Gum Grove.

—BR—

Elliott Church Plans Its Reorganization

Following the recent revival, the members of the Elliott church voted to reorganize the entire church. Also passed was a motion that all members prior to the Revival Campaign rejoin the new organization in order to clear the books for a new start.

The Elliott Church will be under the spiritual guidance of the Emmanuel Baptist Church and the Rev. Harry Kellogg, pastor of the Emmanuel Church will act as advisory pastor under a pastor is called.

A recent meeting was held with Rev. Harry Kellogg of Emmanuel Church, Grenada, preaching and Rev. M. E. Perry, pastor of Second Church, Greenville, leading the singing. Mr. Perry also preached several times when it was necessary for Mr. Kellogg to be in his own church.

There were 37 additions by baptism, 11 by letter and 41 old members who rededicated their lives.

The Elliott Church ceased to function during World War III due to the fact that the government took over the land and buildings in that section for an army camp.

Sunday School Lesson

Prepared By Dr. L. Bracey Campbell
For December 23

THE PROMISE FULFILLED I CHRIST

Scripture Lesson: Luke 1-2

I. OUR CHRISTMAS NEED:

THE RECAPTURE OF THE REAL CHRISTMAS SPIRIT

Christmas is and ought to be a season of good cheer. Christmas is and ought to be a season for the exchange of tokens of good will and words and whole speeches of encouragement, of appreciation of friends and loved ones, of thanks to friends for favors shown, of thanks to God for the gift of friends to show favors. But we have almost forgotten to thank God for friends or for anything else, while, I fear, three children out of five in all the land would regard Santa Claus as the creator and sustainer of the Christmas season rather than the Savior whose birth gives Christmas the content of its meaning and its only right to be.

Do we not need, first of all, in this glad season, to turn the eyes of our hearts to the manger cradle in which lay for His first night on earth the Sanctified Who came to save? Do we not need to tune the ears of our souls to hear the voices of the choiring angels who sang to wandering shepherds the good news of the birth of the "Savior who is Christ the Lord?"

Do we not need, above all gifts of earthly friend to earthly friend, to prostrate ourselves before the mercy seat in humble, contrite acknowledgment of our unworthiness to receive the least of His favors?

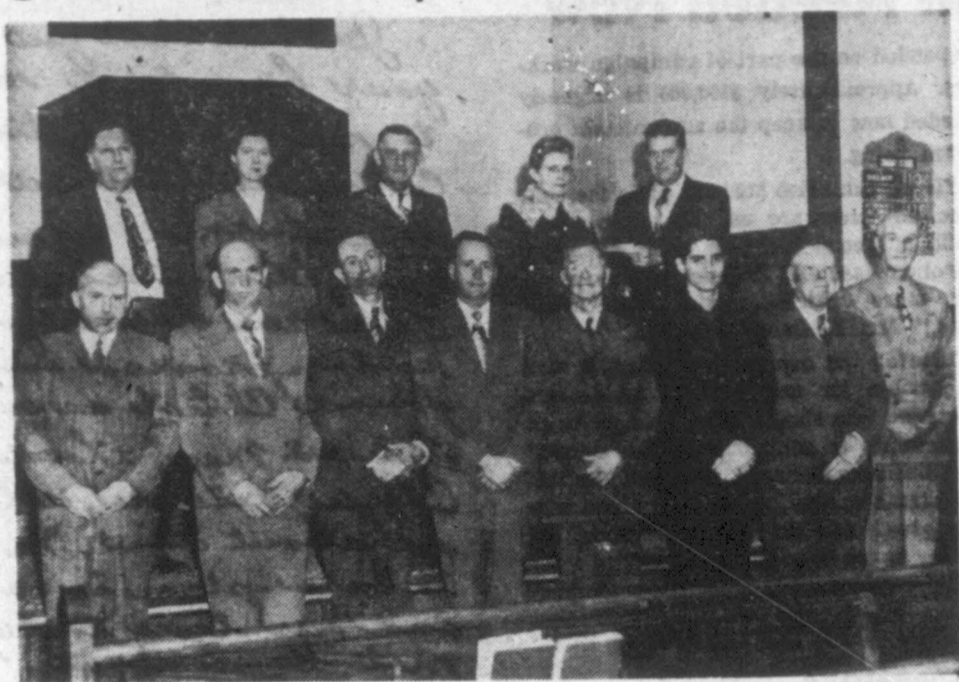
I am fully persuaded that the greatest need of our world is a deeper, higher, wiser appreciation of the holiness of Almighty God. By the purity, the majesty, the sanctity of God to be awed into a spirit of worship that human tongue cannot utter, that human mind cannot contain. Shall we not try to yield ourselves to this spirit of worship that shall really, if dumbly, yield all glory to Him who loved us, though poor, distained, and unworthy we be, enough to send us the One great Christmas present of all the ages? Come! Let us confess our unworthiness before Him, and then call upon all that is within us to bless and adore His holy name for the bestowment upon us of His unspeakable Christmas gift!

II. GOD'S GREATEST GIFT TO MAN'S GREATEST NEED

This gift was the greatest event that ever occurred in all the long history of man, yea, the greatest event that has occurred since the voice of the Creator spoke the words, "Let there be." But no event such as razes cities, changes the boundaries of countries, or fixes for ages the destinies of people ever occurs without preparation. The light the shepherds saw in the sky and the voices they heard in the night were not visions and voices sent on sudden impulse by a capricious deity, but the culmination of a long process of careful preparation on the part of an infinite, omnipotent, and provident God.

And That which came was a gift! A gift from the Bountiful to the undeserving, to the aliens from the Father's house and enemies of all righteousness. And we should, I think, be far more deeply appreciative of it did we realize its tremendous cost to the giver. To many men of many minds it seems incredible that God should so humble Himself as to be born in a stable among donkeys, to be cradled in feed trough, to be mothered by a peasant maiden from a despised village in an insignificant land, of a people held in contempt by every other people of the known world. The infinite

Sherman Occupies New Sanctuary



Pictured above are members of the Building Committee and deacons of Sherman Church as Treasurer Grady Littlejohn hands to Mrs. Forrest Bruce a check for \$4,500 which paid in full the church note two years in advance. Building Committee, back row: Lester Beasley, Chairman; Mrs. Carl Shands, Pastor C. E. Patch, and Treasurer Littlejohn. Deacons: Ed Davis, Tyson Mitchell, Milton Caldwell, Earle Randle, Chairman, Charlie Witt, James McCarty, Ernest McCarthy, and Edwin Scruggs. Not pictured are Mrs. Irwin Parks of the Building Committee and Deacons Irkin Parks, Carl Shands and Charlie Scruggs.

Little Is Mt. Olive Pastor

Rev. Guy Little resigned as pastor of the Siloam Church in Simpson County and Symrna Church in Copiah County to accept the Mt. Olive Church in the Mississippi Association.

Upon arrival at the new church field the pastor and family were welcomed with a shower of good things to eat.

God must give His greatest gift, and so He gave Himself.

Did I say God must give His greatest gift? No! He doesn't have to do anything. He could have left fallen man to his fallen lot. The Lord was under no obligation to save you or me or anybody. In His justice He could have left man as he was. But the love of God just balances His justice. He therefore provided a way of salvation. Could God have done some lesser thing that would have secured the same result? Again I disclaim any inclination to say what God can or cannot do. But I do not believe God, the supreme economist, would have wasted His power in performance of a comparatively trivial task. The enormity of man's need is indicated by nothing else so strikingly as the means God took to meet it. That need was so great that God gave Himself to meet it.

III. MAN'S PROPER RESPONSE TO GOD'S UNSPEAKABLE GIFT

Already we are with gratitude receiving gifts from our friends, and with gladness we receive these trivial gifts. With how much greater gratitude and gladness and joy ought we to receive this gift of God that brings salvation to our race.

I began by saying that our proper attitude to God is that of worship and adoration. By how much should our hearts be humbled before Him as we realize afresh His condescension in His act of humiliation for our advantage! The God of heaven came down to us when we were dead and gave us life eternal. Let us worship and magnify His name.

"The law of the spirit of life hath made me free from the law of sin," so says our brother Paul. So our Christmas gift brings the spirit of life, a gift of spirit, of the real, a gift of renewal of the life within, a gift that alters the attitudes of heart and mind and soul and strength so completely as to amount to a rebirth, and that into a higher state of being, a state in which the eyes that were blind to the things of the spirit may see the beauty of the holiness of our God.

T. J. "UNCLE TOM" GRESHAM

WHEREAS, on the twenty-seventh day of October, 1951, the winsome spirit of T. J. "Uncle Tom" Gresham was summoned to a "better country," and

WHEREAS, this good man so completely dedicated his love, devotion, and services to his God and his church and his fellow man; and

WHEREAS, these services are attested to by many infallible proofs, one of which being the fact that for forty years he served faithfully and well as general secretary of the Sunday School of the First Baptist Church of Indianola;

Be it therefore resolved:

First, that the membership of this church in conference assembled does silently and reverently bow in humble gratitude for his venerable life; and

Secondly, that we publicly express to one another, his family, and to God, our sincere appreciation for a life so noble, so full, so abounding in love, joy, enthusiasm, and faith; and

Thirdly, that we extend our heartfelt sympathy to all members of his family—sharing the loss as well as we can, but also rejoicing with them in the glorious hope of an everlasting home forever with him at the right hand of God.

Done by order of the
FIRST BAPTIST CHURCH,
Indianola, Mississippi,
December 2, 1951.
David T. Cranford, Pastor

—BR—

THE NEW ORLEANS SEMINARY HAS two sets of colored slides available for lending to churches. These slides show something of the buildings and work of the school. Write direct to the Seminary, 1220 Washington Avenue.

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East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
Summer School, June 2, 1952

New Apartments Ready For Occupancy
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Reasonable Rates

Orthodox In Belief

Spiritual In Character

Application Should Be Made Now:

H. D. Bruce, President

Your Gifts To Baptist Hospital Expansion Program Needed Now

D. C. Simmons, chairman of the executive committee, Deposit Guaranty Bank & Trust Company, Jackson, and president of the Baptist Hospital board of trustees makes an urgent appeal to all Baptists to rally to the needs of the Baptist Hospital construction program.

"Surely at Christmas time, we experience the personal satisfaction of giving," Mr. Simmons said, "and there could be no cause more important to the hearts of Mississippi Baptists than the expansion program of the Baptist Hospital."

Last May a number of Baptists joined hands with other civic leaders and physicians in Jackson and Mississippi to raise \$300,000 to build a seriously-needed addition to the hospital. The goal was not reached, even though a lot of effort was

expended on the part of campaign workers. Approximately \$100,000 is urgently needed now to keep the construction program going.

"If we can raise \$100,000 while the contractors' crew are on the job, we can build a second bedroom floor, saving a lot of expense and at the same time making more critically-needed beds available," Mr. Simmons declared.

"During the campaign in May, it was impossible for our workers to contact everyone who should have been given an opportunity to contribute to this drive," Mr. Simmons declared, "so we make this Christmas appeal, so that all those who will give, can do so now when the money is so urgently needed."

Committee Offers Strategy for Enlisting Non-Resident Church Members

NASHVILLE, Tenn.—(BP)—A "keen-er conscience" was called for in considering the non-resident church member problem in a report to the Executive Committee of the Southern Baptist Convention meeting in Nashville, Dec. 11-13.

Citing that more than one-fourth of all enrolled Southern Baptists are not living in the communities where they have their church membership, a sub-committee of the Executive Committee appointed to study the question also asked the denomination "to build and maintain greater church loyalty."

The report of the sub-committee was submitted by Dr. Paul Wheeler, Columbia, S. C., chairman.

The report asked each state convention to appoint committees to study the problem at state and local levels. It was also suggested that the question be freely discussed in state conventions and associational meetings.

Four principles for dealing with the problem were recommended to pastors as follows:

(1) that when members move to a new community or city, the home church notify a pastor of the community into which they have moved;

(2) that the home church write the non-resident members once or twice a year urging them to transfer their membership to a church of the community that they may keep their membership active;

(3) that church rolls be revised from time to time and accurate records be kept not only of the names but of the addresses of all the members;

(4) that the executive committees of associations lead in the organizations of new churches where needed.

Convention-wide agencies and institutions were urged to create art and write articles to keep before the people the need of transferring church membership when removing from one community to another.

Churches were asked to conduct special Training Union Classes in the training of new members.

Two-Day Nashville Meeting Emphasizes Evangelistic Year Ahead

NASHVILLE, Tenn.—(BP)—Emphasizing the continuation of the biggest evangelistic program ever projected by Southern Baptists, the two-day meeting of the Convention's Over-All Planning Committee on Evangelism in Nashville, December 10-11 included speakers representing all phases and agencies of the denomination's work.

Dr. C. E. Matthews, Dallas, Texas, head of the department of evangelism of the Home Mission Board and director of the meeting, in his call to Baptists to continue in evangelism, emphasized that "our denomination has always meant for every pastor to be an evangelist. Now the aim is for every one of our church members to consider himself a soul-saver as well."

He continued by pointing out that the most effective system of evangelism ever known is the association-wide simultaneous crusades, in which many churches of an area hold revival meetings in a single period of time.

"Evangelism and Stewardship, Inseparable Companions," was the message Tuesday morning from Dr. Merrill D. Moore, director of promotion for the Ex-

ecutive Committee in Nashville. "Stewardship grows out of evangelism and evangelism grows out of stewardship," he said, pointing out that one does not thrive long without the other.

Later Tuesday, Dr. John Maguire, executive secretary of Florida, emphasized to the group that as Baptists "we have been too lax in keeping our people together."

"Whatever our program is, Southern Baptists must stay together," he said. "I am alarmedly surprised at the success some forces are having dividing us. A broken fellowship will wreck the program of the convention . . . because a broken fellowship will blight the future."

Present for the two-day conference, one of the first of more than a score of planning meetings scheduled for Nashville in December, were state evangelistic and executive secretaries, editors of denominational publications, directors of the Convention agencies, presidents and professors of evangelism in the five theological seminaries, and pastors representing various sections of the Convention's territory.

TESTIMONIAL TO A MISSIONARY PROGRAM

Dear Sir,
Just to tell you what your broadcast means to me, I am writing this card. We lost our baby and turned against everything, including God. Then we heard your radio program and we found Christ as our Savior. Many thanks to Charles Wellborn, who told us about Him. He has taken a place in our home and our lives that we did not know about. May God bless you and your work and we shall always remember your work and Mr. Wellborn in our prayers.

The card below, from friends in Tennessee, is reproduced just as it was received by the Baptist Hour in Atlanta. Dr. S. F. Lowe, Director of the Radio Commission, S. B. C., says the sentiments of this card are repeated by hundreds every week. Certainly no greater argument could be given for these gospel broadcasts.

W. M. Whittington Named Foundation President

W. M. Whittington of Greenwood was elected as president of the Board of Trustees of the Baptist Foundation at a meeting of the trustees held December 17.

Other officers elected were: G. M. McWilliams of Hattiesburg, secretary; and Henry Riser of Jackson, secretary-treasurer. The executive committee appointed included Mr. McWilliams, Mr. Riser and J. N. Barron of Crystal Springs.

Business discussed at the meeting included plans for the campaign to raise \$1,000,000 endowment for the state institutions.

Dr. H. L. Spencer of Jackson is executive secretary of the Foundation.

—BR—
J. L. REDDOCH

Funeral services for J. L. Reddoch were conducted on November 21 from Hebron Church, Jones county with Rev. J. J. Dorrough, pastor, and Rev. Tommy Fant, former pastor there, officiating.

Mr. Reddoch, 82 years of age and a retired physician, died at the home of his daughter, Mrs. J. C. Mulhalland, in Laurel.

A native of Covington County, he received his M. D. Degree at Tulane University, after which he practiced his profession for fifteen years in Covington and Smith counties. He had been a resident of Jones county for more than half a century.

Active in all church work, he served as clerk of Hebron church for 30 years and resigned because of ill health. However, he remained active in certain capacities until a few days before his death.

Survivors include seven daughters: Mrs. John Hilbun, Soso; Mrs. J. C. Mulhalland, Laurel; Mrs. George Bush, Laurel; Mrs. W. T. Walters, Laurel; Mrs. F. C. Flowers, Marietta, Ark.; Mrs. Jas. Wilkerson, Indianapolis, Ind.; and Mrs. Leonard Easterling, Detroit; one son, B. W. Reddoch, Summerland; one brother, J. Press Reddoch, Laurel; two sisters, Mrs. Otis Boyd, Laurel, and Mrs. Cora Thames, Jackson; 11 grandchildren and three great grand children.

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, December 23.

The following stations in Mississippi carry the Baptist Hour program:

WJBM, Brookhaven, 1:30 p.m.; WGLC Centerville, 1:30 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 3:30 p.m.

—BR—

Columbus First Raises Coop. Program Goal 27%

The First Church of Columbus, in setting its largest financial goal in history for 1952, raised its Cooperative Program by 27 1-2 per cent. Last year the church gave \$30,077 through the Cooperative Program and this coming year it has \$38,450.00 pledged for this purpose.

The church observed "Stewardship Emphasis Month" in November during which time the regular budget \$93,750 for 1952 was oversubscribed. Judge Joe Sams directed the canvass. The financial goal for 1952 was set at \$118,750, of which \$25,000 to be used in remodeling the auditorium will be raised through special offerings.

Of the regular budget of \$93,750, 50 per cent or \$48,875, will go for missions and benevolences, and as stated above, \$38,450 of that will go to the Cooperative Program.

The church raised \$102,000 through the regular channels last year. Dr. S. R. Woodson is pastor.

—BR—

THE MINUTES OF THE LAFAYETTE County Association have been received in the Baptist Record Office. P. A. Waller of Oxford is Moderator and Karl Metts, Vice-Moderator. At the first of the minutes is a picture of the late county missionary, Rev. G. M. Crawford, and resolutions concerning him and his wife and their contributions to the cause of Christ in the county. Both Mr. and Mrs. Crawford were killed in an automobile accident this year.

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